

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 19, 1942.

NEW SERIES—VOLUME 44—NO. 43.

To Speak At Baptist Evangelistic Conference



DR. T. L. HOLCOMB
Executive Secretary, Sunday School
Board, Nashville, Tenn.



DR. AUSTIN CROUCH
Executive Secretary, Executive Com-
mittee, S. B. C., Nashville, Tenn.



DR. T. J. WATTS
Executive Secretary, Relief & Annuity
Board, Dallas, Texas.

Mississippi Baptists are to have the good fortune of hearing three of our Southwide secretaries during the Mississippi Baptist Evangelistic Conference, January 18-21, 1943, Clinton, Mississippi. Doctors Holcomb, Crouch and Watts will speak at the conference during the session.

Pastors and Laymen Have Great Meeting

Preceding the opening of the Mississippi Baptist Convention proper, the Pastors' and Laymen's Conference, Rev. Montie A. Davis, Moss Point, president, held its opening session Tuesday night in the main auditorium of the First Baptist Church, Jackson.

The song service was conducted by Rev. E. C. Edwards, of Shuqualak, and the devotional exercises by Dr. I. F. Simons, of Clinton.

Two principal addresses of the evening were made by Judge John W. McCall, Memphis, Tenn., brother of Dr. D. A. McCall, executive secretary of the State Baptist Convention Board, and by R. G. LeTourneau, millionaire industrialist and Christian, extraordinary.

Judge McCall, chairman of the executive committee of the Baptist Brotherhood which covers work in eighteen southern states, approached the causes of the lagging away from church from the layman's and business man's viewpoint.

"Something has happened to the blood stream of American life when men in whole streams turn away from the church," declared Judge McCall. "Let's find the cause, let's face the facts. This did not just happen; there is a reason for it."

Need Personal Experience

"Men want a personal experience; they cannot be satisfied with dogmatic theology; and the church must provide the means of a lasting, meaningful personal experience."

Judge McCall built his address around a text taken from I Timothy 1:15 which reads: "This is a faithful saying, and worthy of all acceptance that Christ Jesus came into the world to save sinners; of whom I am chief."

He declared that too much emphasis had been placed on numbers and organizations heretofore, and that the church must make it easy for the business man to find his way back to God to rebuild his faith.

Judge McCall, a widely known practicing attorney of Memphis, has during his lifetime presided over every court in Memphis except federal court, spending most of his time in the juvenile and city courts.

Forceful Talk

Following the address by Judge McCall, R. G. LeTourneau, famed industrialist, who makes his

religion his business and his work his sideline, a man who knows what a "personal experience" in his own life means, addressed the audience.

LeTourneau, who arrived in his own plane, was (Continued on Page Five)

—BR—

Mississippi Baptists — On The March!

Mississippi Baptists are headed toward some more high years in supporting the work of the Lord Jesus.

Contributions for all causes of Christ stand at \$493,526.49 for the year just closed. The records of only two years in all our history surpass this total. At the peak of the 75 million campaign in 1920 we gave \$699,994.91, and, the next year \$539,303.29. In no other year save 1923 have Mississippi Baptists gone above \$400,000. That year we gave \$475,216.45.

The highest taxes in all the history of our nation now prevail. Yet Mississippi Baptists proved their love for, and loyalty to, a great Saviour.

"From over hill and plain
There comes the signal strain,
'Tis loyalty, loyalty, loyalty to Christ;
Its music rolls along,
The hills take up the song,
Of loyalty, loyalty, yes loyalty to Christ."

D. A. McCALL.

—BR—

Welcome To Jackson

Eleven thousand Baptists, nine churches, and as many pastors of Jackson extend a hearty welcome to the Baptists of Mississippi who attend the sessions of the Mississippi Baptist Convention in Jackson, November 16-19. We will do everything possible to make your stay among us pleasant.

Signed:

J. S. Deaton, Daniels Baptist Church.
Claud B. Bowen, Calvary Baptist Church.
A. Sidney Johnston, Davis Memorial Baptist Church.
W. A. Hewitt, First Baptist Church.
L. W. Ferrell, Griffith Memorial Baptist Church.
Ira F. Metts, Northside Baptist Church.
W. A. Bell, Parkway Baptist Church.
Percy Cooper, Southside Baptist Church.

BAPTIST STATE CONVENTION 106TH SESSION OPENED IN JACKSON NOVEMBER 17TH

With addresses by Dr. John H. Buchanan of Birmingham, Alabama, Owen Cooper of Jackson and President R. B. Gunter, the Baptist State Convention began its 106th session in the auditorium of the First Baptist Church of Jackson Tuesday afternoon, November 17. The devotional was conducted by Rev. W. L. Day of Louisville. Deacon I. S. Barnes of Calvary Church, Jackson, delivered the welcome address and the response was given by Dr. J. S. Riser of Blue Mountain.

When the session opened there were 271 registered messengers but the messengers were still coming.

President Gunter stirred the convention as he reviewed the work of the denomination, both State and South-wide and in a measure outlined the tasks ahead. He stressed the fact that hitherto hath the Lord led us and mentioned many instances of Divine leadership.

He pointed out many times in the last few years in which better business methods had been provided and showed that such business methods had paid big dividends. He called our attention to the fact that even though progress had been made we have not gone far enough. He emphasized particularly the fact that we should finish the payment of our debts and that the campaign for the endowment of Blue Mountain College should be completed.

He said many say they are not going to our (Continued on Page Five)

—BR—

Carrying-On In Our Generation

Joshua 1:1-11

By Rev. J. A. Barnhill

Convention sermon preached before the Baptist State Convention Tuesday afternoon, November 17, 1942:

The exodus of the children of Israel from Egypt



REV. J. A. BARNHILL

is one of the most interesting events recorded in Biblical history. As you read it, you are moved with emotion of joy and sorrow at the same time. First you are surprised, then thrilled and then excited. Yet the whole movement has upon it the breath of heaven. Behind it all and in it all the purposes of God are being wrought out. God had before made promise to Abraham that in him and in his seed all nations of the earth should be blessed. The descendants of Abraham became a slave people in Egypt. God raised them up a leader who broke their fetters and miraculously led them out of bondage, all of which was a part of the fulfillment of God's promise to Abraham. All the way from the call of Abraham to the cross, God was preparing the way for the coming Messiah, and from the cross (Continued on Page Eleven)

BAPTIST RECORD CIRCULATION THIS WEEK 28,697

Sparks and Splinters

Dr. Austin Crouch, executive secretary of the executive committee of the Southern Baptist Convention, passed on to us the pleasing news that Southwide receipts so far this year exceed receipts for the same period last year by \$721,024.25. Total Southwide receipts for October were \$231,010.25. Of this amount Mississippi contributed \$9,690.63, divided as follows: to Cooperative Program, \$7,352.79; designated, \$1,161.18; the Hundred Thousand Club, \$1,176.66.

We appreciate the following note from Mrs. T. C. Lowrey: "Blessings on you and The Record. It is a great paper and we love it. It has been in our home since the first year it was published—as far back as I can remember, and I learned to love it as a child."

Rev. W. O. Vaught, pastor, Bethany Baptist Church, Kansas City, Mo., has resigned to become pastor of the University Baptist Church, Abilene, Texas. He and his family will reach Abilene about the last of November. This church, one of the strong churches of Texas, is hard by Hardin-Simmons University. Bro. Vaught was for several years state student secretary of Missouri and is well-endowed, by natural gifts and experience, for his new pastorate. He is a native of Mississippi.

Do not fail to make an offering for the children of the Baptist Orphanage sometime during the month of November. The suggestion is made that the offering be made on Sunday, November 22nd.

The First Baptist Church of Biloxi, Miss., received one hundred eighty-one into the fellowship of the church in regular services October 1, 1941-October 1, 1942. Fifty-seven of these were by baptism. During the same period of time the church lost fifty-three by letter and four by death.

Prof. E. O. Sellers of the Baptist Bible Institute, New Orleans, La., announces a new course in the study of homiletics for correspondence students. It is the introductory course being taught at the Institute by Dr. Park H. Anderson who, before coming to the Institute, taught this most important subject for several years in Graves Theological Seminary, Canton, China. This course is particularly helpful for those just beginning a preaching career or who have not had instruction from a particularly qualified teacher. A post-card inquiry to Mr. Sellers will bring fuller information.

Let us praise the Lord from whom comes every blessing of life. Let us share with others this Thanksgiving season. Remember the children of the Baptist Orphanage.

On the morning of Tuesday, November 10th, more than thirty members of the Woman's Missionary Society of the First Baptist Church, Biloxi, met in the recreation room to sew until time for the circle meetings in the afternoon. They mended one hundred eighty-five comforts, blankets and garments for Keesler Field men.

Berea church, Attala county, Rev. H. H. Ward, pastor, has gone to one-half time. As a result of the study course the Sunday school at Berea has more than doubled. (Editor's Note: This is an EVERY FAMILY church.)

Be sure to see that the people of your community are properly informed concerning the shipment of clothing and food supplies for the Baptist Orphanage this Thanksgiving season. Any shipments made from November 17th through December 4th will be handled by all railroads without charge.

DENOMINATIONAL CALENDAR

December

Evangelism.
Christmas Program.
Lottie Moon Foreign Mission Offering. November 30-December 4.
Complete Every Member Canvass.
Mississippi Baptist Convention Board Meeting.
Cooperative Program Emphasis.
Now Club Emphasis.
Tithes and Offerings According to the Scriptures.
Student Night at Christmas, December 27.
Note: Get Ready for the Great State-Wide Evangelistic Campaign in 1943.

United States defense bonds will be gladly accepted by the Baptist Orphanage as a gift at any time. Just make your bonds in the name of the Mississippi Baptist Orphanage, a corporation, and forward same to the Baptist Orphanage, Jackson, Mississippi.

That was a sensible and courageous woman who insisted on using water instead of champagne in christening the Choctaw, a new ship launched at Charleston, S. C. She explained to the authorities that since water was good enough on which to rear her three navy sons, it was good enough to use on this gala occasion. The navy, of course, agreed. Oh, for more people of conviction and common sense!

The December issue of The Sunday School Builder has a helpful article by Dr. D. Swan Haworth, pastor of the First Church of Vicksburg, entitled, "I Will Build Up My People as I Preach." He stresses six things the pastor should emphasize in his preaching: 1. A growing conception of God; 2. An increasing knowledge of Christ; 3. A constantly developing love for the Bible; 4. An ever-enlarging appreciation of the church; 5. An expanding realization of the value of man, and 6. An expectant faith in the certainty of final triumph.

"Mother Berry of Blue Mountain" is the biography of "Mother" Berry. Dr. David E. Guyton is the author and the Broadman Press is the publisher. The author had an excellent subject and was at his best in preparing the biography. It is a book that will inspire any reader. It sells for one dollar and may be purchased from the Baptist Book Store.

Among the recent visitors to The Baptist Record office were: A. V. Washburn, Nashville, Tenn.; Herman L. King, Nashville, Tenn.; Wm. P. Phillips, Nashville, Tenn.; Rev. Z. B. Kitchens, Philadelphia; Rev. F. G. Wilborn, Philadelphia; Rev. Guy A. Little, Pinola; Rev. C. C. Jones, Mendenhall; Dr. Walter L. Johnson, Philadelphia; Rev. Eugene I. Farr, Agicola; H. L. Rhodes, Ackerman; Dr. A. L. O'Brian, Parchman; Rev. D. I. Young, Eden; Rev. C. A. Alexander, Aberdeen; Dr. W. A. Hewitt, Jackson; Rev. I. F. Metts, Jackson; Owen Cooper, Jackson; Henry Love, Jackson; Rev. F. V. McFardridge, Plantersville.

Chaplain Mark Lowry of Camp Hulen, Texas had seven professions of faith in a recent service.

In another column will be found an account of the dedication of the Moorhead church. You will note that the article states that the indebtedness was paid three years ahead of schedule. May we remind our readers that this is another one of the many EVERY FAMILY churches in Mississippi.

We have received a copy of the State B. S. U. Student, published every other week by the Baptist Student Council of State College. They speak in highest terms of the revival at First church, Starkville, which was led by State Secretary McCall.

The Baptist Record has received a copy of Resolutions recently adopted by the faculty and students of Clarke Memorial College. The Resolutions call attention to the disgraceful moral conditions in and around our training centers, and earnestly appeal to our administrators in Washington to take steps immediately to stamp out these conditions. The Resolutions were signed by President J. L. Boyd for the student body.

While seeking a pastor to succeed Rev. L. E. McGowen, who is a chaplain in the navy, Moorhead church has had service every Sunday. Among those supplying the pulpit were Billy Watson, Joe Roberts and Wilbur Carpenter. Mississippi's own Chester Swor was with them last week in a youth revival meeting.

The success of the Thanksgiving offering for the Baptist Orphanage depends largely upon the pastors of our local Baptist churches. He is still the key to the situation and his people are looking to him for leadership. Dear Pastor: Please lead your people to do their best for the orphanage at this Thanksgiving season.—W. G. Mize, superintendent.

Pastor W. L. Sewell and the New Zion church, Walthall county, sponsored a meeting in the Kirklin school building November 1-5. Rev. H. W. Roberson, pastor at Brandon, was the evangelist. Pastor Sewell speaks in highest terms of his work.

Bear Creek church in Attala county, H. H. Ward, pastor, has begun a building program, financially speaking. They plan to raise the money now and do the building when materials are available. (Editor's note: This is an EVERY FAMILY church.)

FORWARD STEPS IN FREE CHINA

B. J. Cauthen

A little more than a year has passed since our arrival in Kweilin. During this time we have rejoiced in the opportunities for service about us and in the prospect for the future. In a most definite manner the Lord has given His leadership each step of the way. The daily evangelistic meetings which were begun shortly after our arrival, have continued throughout the entire year. Many have made open profession. The Kweilin church has baptized more people than ever before in all its history. To numerous points in Free China have gone people who in Kweilin heard of Jesus.

Evangelistic Teams

Three months ago, three evangelistic teams were sent out to the country field to visit every church and chapel in our area and spend a week or more in each, preaching Jesus. We have been filled with gratitude because of the inspiring reports. People have been converted, churches revived, self-support increased, and the spiritual tone of the entire field has been lifted.

"Go Forward"

You will recall that just before the war began, Dr. M. T. Rankin visited Kweilin and we had ample opportunity to draw up plans for future work. He left with the idea of carrying definite recommendations to the Board for the constituting of a new mission in Free China with Kweilin and Wuchow as bases. But shortly after his departure, the war came. During his time in Hong Kong we were able to get only one message from him, and in that message he said, "Go forward with our Southwest Mission." Then there came a cable from the Foreign Mission Board stating that ample funds were in hand for the work of a new mission in Free China. We thanked God and took courage.

Planning the Work

Under the plan adopted by the mission, evangelistic teams of able workers with the leadership of the missionary are to go to cities of strategic importance and there spend sufficient time to make a real beginning of church life. The objective is to gather the Christians together, win the lost to Christ, lay emphasis upon organized church life and Baptist doctrine, and leave in that city an organization of Christians carrying on their own work and providing for the majority of the expenses. In view of the open door for evangelism and the large number of Christians who already are scattered throughout Free China as a result of the great migration, this plan of work seems timely.

Working the Plan

Two cities have already been selected as our points of beginning. The first is Liuchow, a city almost as large as Kweilin. It is located directly in the center of the province and missionaries have felt for years that Baptists should have work there. In Liuchow there is only one church—the Christian and Missionary Alliance have work there. In addition there is a Catholic chapel. Any advance in Kwangsi province should be benefited by having a church in Liuchow.

The second city is San Chiang, which is located in the northwest corner of the province. It is one of the most logical centers for reaching the tribes of people who have long been without the gospel. Both of these cities are in easy touch with Kweilin. One is reached by railroad and the other by motor road and boat.

New Doors of Opportunity

We are also grateful for the coming of several institutions to Kweilin. The Pooi In Bible Training Institute has moved here. A number of their students have arrived. Mrs. Cauthen has been asked to substitute for Miss Flora Dodson in the work of this school. The Graves Seminary was also invited by the mission to move to Kweilin and the invitation has been accepted. The mission was informed that they were desirous of leaving Macao, due to the political situation. They are probably on their way to Kweilin at this time. Probably you already know that the Pooi To and Pooi Ching schools are opening work in Kweilin. Mr. I. P. Won and Miss Inez Chao are here.

Divine Leadership

All along we have sought to follow rather than to lead. Step by step the Lord, in His way, has opened doors and solved problems. Our attitude is more that of waiting to see what the Lord will do, rather than that of hewing out a set plan and fretting because it may not be accomplished. We believe the Lord is at work and we are simply trying to co-operate as He gives wisdom and guidance.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
 "A good thing to remember,
 And a better thing to do,
 Is — work with the construction gang,
 Not with the wreckin' crew."

I

Only Heaven may foresee the full possibilities of the 1943 Evangelistic Crusade.

At this writing sixty-eight (68) Associations committing themselves to participation in this Crusade have been officially heard from. That leaves only three associations outstanding, and we believe they may yet be heard from favorably.

The associations that have taken favorable action according to information in this office, are:

Alcorn, Attala, Benton, Bolivar, Calhoun, Chickasaw, Choctaw, Clarke, Clay, Columbus, Copiah, Covington, Deer Creek, DeSoto, Franklin, George, Greene, Grenada, Gulf Coast;

Hinds-Warren, Holmes, Itawamba, Jackson, Jasper, Jeff Davis, Jones, Kemper, Lafayette, Lawrence, Lauderdale, Leake, Lebanon, Leflore, Lee, Lincoln, Madison, Marion, Marshall, Mississippi, Monroe;

Neshoba, Newton, Noxubee, Oktibbeha, Panola, Perry, Pearl River, Pike, Prentiss, Pontotoc, Rankin, Riverside, Scott, Simpson, Smith, Sunflower, Tallahatchie, Tate, Tippah, Tishomingo, Union, Union County;

Walthall, Wayne, Winston, Yalobusha, Yazoo and Zion.

II

Mississippi Baptists may well look to their moorings in Christian Education. In some ways we have made tremendous strides forward. In other ways we sadly confess to loss of ground. Our people need to be indoctrinated in this matter. Our churches need to provide for it in their budget.

We need to practice the preachments of preceding Conventions regarding voting extra obligations until we do something about our present debts.

Your attention is called to the fact that our reserve for meeting December 1942 maturities is threatened by actions of the last two Conventions in voting on one hand not to increase obligations, and voting on the other hand an \$8,000 obligation unto the Education Commission.

We have bonds outstanding in the amount of \$294,500. These bonds mature in 1942 and 1952-57. In addition we have short term 3% notes in the amount of \$46,000. This money was used in calling 6% bonds, saving \$2,100 in that single transaction. This makes a total of \$338,500 remaining of our original \$542,000 bonded indebtedness two years ago. This means we have paid \$203,500 net on the principal, kept the interest current and paid promotional men promptly.

For the Convention year just ended we received \$102,498.56 from the Now Club when we should have received \$186,000 to be on schedule. Christian Education receipts from the Cooperative Program are in evidence.

We have saved \$75,000 net interest to date on bonds called. We may save \$250,000 total interest if we complete Now Club plans by 1944.

We should remember that nearly 1,000 boys and girls receive yearly benefits in this department of our work.

III

We are sure Mississippi Baptists will give very generous support to our Mississippi Baptist Orphanage at this THANKSGIVING Season. It is a deserving institution under splendid management at this time.

THANKSGIVING, THURSDAY, NOVEMBER 26!

IV

Re: Business Meeting — Convention

As a pastor, we well remember certain attitudes of various church members regarding church conferences.

First, there were the faithful who always attended business meetings of His church. They gave their best in the meeting. They did their best in carrying out the decisions of the church.

Second, there were those members who never attended church conferences, and who could be counted on to complain about a few people running

the church. They did little or nothing in carrying out decisions.

Third, there was the group not regular in attendance upon business meetings, yet, they were loyal in helping carry out decisions of His church. They trusted their brethren.

Fourth, there was the impractical fellow who was always ready with a BIG suggestion that would have bankrupted the church if followed. He tended to keep the church off balance.

Fifth, at least one or two first class kickers are usually found in each congregation. Maybe they are intended to keep us humble and on our knees.

You will find these same types in action in our denominational life.

"This is the King's command: that all men everywhere

Repent and turn away from sin's seductive snare; That all who will obey, with Him shall reign for aye, And that's my business for my King.

"This is the message that I bring,
 A message angels fain would sing:
 'Oh, be ye reconciled,' Thus saith my Lord and King,
 'Oh, be ye reconciled to God.'"

V

The Blessings of God

Mississippi Baptists believe the Bible. Some profess more than they practice.

Mississippi Baptists are under marching orders from Jesus—Acts 1:8. Many are loyal in His work! The result is seen in the manifold blessings of God upon His people.

Mississippi Baptists have just had the ripest four years harvest (1938-1941) of soul winning in their history. Over fifty thousand (50,000) persons were won to Christ and baptized. The next ripest four year period according to figures before us at this time was 1925-1928 when over forty-three thousand (43,000) persons were won to Christ and baptized.

Mississippi Baptists have contributed to all causes of Christ with a growing generosity these last four years.

Year	Cooperative Program	Desig.	Now Club & 5M Club	Total
1938	\$101,320.56	\$ 69,442.54	\$23,991.35	\$194,754.45
1939	103,920.72	59,741.21	17,178.87	202,692.45
1940	118,266.14	93,895.08	37,448.36	257,837.99
1941	132,401.88	145,176.75	76,737.35	354,315.88
1942	179,783.56	211,244.37	102,498.56	493,526.49

Executive Secretary

Your secretary had the privilege of preaching Christ, teaching His word, and presenting His work 393 times during 365 days of the year.

While much of our work is conference and administrative in type, yet we saw approximately 200 people ask for membership in the churches of our Lord Jesus Christ and 204 lost persons asked for prayer in these services. We were happy in witnessing nearly 200 reconsecrations.

Doing this and other work we drove over 40,000 miles. We went into rural, village, town and city churches. It was a joy to be able to turn back \$1,100.48 from supply work. This sum went into various Kingdom causes.

Convention Board Office

Your Convention Board office services forty (40) agencies, causes, institutions and departments, both State and Southwide. In addition we serve 1560 of our Mississippi Baptist churches. "Even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many." Matthew 20:28.

Paul delighted in calling himself a servant of Christ and His churches.

The Board office bears major responsibilities in the fields of Evangelism, Cooperative Program, State Missions, Baptist Record management, Christian Education, Ministers' Retirement Plan, and Bookkeeping.

We are happy to report a net profit of \$3,365.35 on The Baptist Record this year. This money goes into the Cooperative Program causes, instead of taking the usual \$4,000-\$7,000 out for this purpose.

V

Now word comes from DeSoto Association via Dr. H. L. Martin to the effect that they voted to participate in the 1943 Soul Winning Crusade.

This makes sixty-eight associations participating. At this writing the only associations not reporting favorable action are: Carroll, Liberty, and New Choctaw (Indian). We hope these brethren may yet come in.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Additional Now Club certificates issued for the week of November 1-10, 1942, are as follows:

No. 114 for \$500, Beulah in Bolivar (McLaurin, field worker).

No. 2849 for \$36, Pace in Bolivar (Hightower, field worker).

No. 748 for \$50, Shiloh in Calhoun (Hightower, field worker).

No. 804 for \$100, Arbor Grove in Chickasaw (McLaurin, field worker).

No. 2707 for \$36, Spring Hill in Copiah (McLaurin, field worker).

No. 323 for \$100, Hollandale in Deer Creek (McLaurin, field worker).

No. 805 for \$100, No. 28 for \$500, No. 28 for \$1000, Leland in Deer Creek (McLaurin and Hightower, workers).

No. 750 for \$50, Belzoni in Deer Creek (McLaurin and Hightower, field workers).

No. 2754 for \$36, Grace Memorial in Gulf Coast.

No. 852 for \$100, Jackson, First, in Hinds-Warren (McLaurin, field worker).

No. 851 for \$100, Pickens in Holmes (McLaurin, field worker).

No. 2662 for \$36, Poplar Springs in Itawamba (E. D. Estes, worker).

No. 2710 for \$36, No. 2850 for \$36, No. 124 for \$250, Kreole in Jackson (Hightower, field worker).

No. 883 for \$100, Beulah in Jones (Hightower, field worker).

No. 884 for \$100, Clear Creek in Lafayette (McLaurin, field worker).

No. 2706 for \$36, Marion in Lauderdale.

No. 882 for \$100, Shiloh in Lawrence (Hightower, field worker).

No. 722 for \$50, Mt. Vernon in Leflore (McLaurin, field worker).

No. 2845 for \$36, No. 2846 for \$36, No. 835 for \$100, Milligan Springs in Montgomery (Hightower, field worker).

No. 2686 for \$36, Pearl Valley in Neshoba (McLaurin, field worker).

No. 84 for \$500, No. 85 for \$500, No. 87 for \$500, No. 88 for \$500, No. 89 for \$500, No. 113 for \$500, Philadelphia in Neshoba (Hightower, field worker).

No. 2709 for \$36, Salem in Neshoba.

No. 849 for \$100, Liberty in Newton (McLaurin, field worker).

No. 2840 for \$36, No. 2841 for \$36, Pinckney in Newton (Hightower, field worker).

No. 2842 for \$36, No. 2843 for \$36, No. 2844 for \$36, Stratton in Newton (Hightower, field worker).

No. 2685 for \$36, Toccopola in Pontotoc (McLaurin, field worker).

No. 78 for \$250, No. 825 for \$100, Marks in Riverside (McLaurin, field worker).

No. 749 for \$50, Center Hill in Smith (Hightower, field worker).

No. 751 for \$50, No. 123 for \$250, Inverness in Sunflower (McLaurin, field worker).

No. 2708 for \$36, Providence in Tippah (McLaurin, field worker).

No. 2847 for \$36, No. 2848 for \$36, No. 836 for \$100, Pleasant Grove in Wayne (Hightower, field worker).

Churches Over-the-Top

Shiloh—Calhoun.

Kreole—Jackson.

Beulah—Jones.

Milligan Springs—Montgomery.

Philadelphia—Neshoba.

Liberty—Newton.

Pinckney—Newton.

Stratton—Newton.

Pleasant Grove—Wayne.

—BR—

Phalti church members and visitors have just come to the close of another wonderful stewardship revival led by Dr. F. K. Horton of the First Baptist Church of Columbia, Miss. Our church counts it indeed a wonderful blessing in having him with us two years in succession to preach in our stewardship revival.—Ruby Booth, church secretary.

The First Baptist Church of Biloxi on November 8th ordained Pvt. Andrew McAllister to the gospel ministry.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

A. L. Goodrich Editor
D. A. McCall Business Manager
Subscription: \$1.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at
Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the
Act of October 3, 1917.

Obituaries and Obituary Resolutions—The first 200
words free; all other words one cent each.
any resolutions 1 cent for all words.

Advertisements—Rates upon request. Announcements
of open dates by evangelists and singers, and others,
\$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc.,
Clinton, S. C.

We Do Not Use Unsigned Communications

The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

PASTORAL AID

Last week we called attention to the fact that gasoline rationing would probably affect church attendance. We also suggested that churches would find it profitable to include The Baptist Record in their program for every family.

Not only will church attendance be hurt by gas rationing, but pastoral visitation will feel the effects of restricted gas consumption. Until recently pastoral visitation was limited only by the pastor's energy and finances. Now fewer calls can be made. Members on the outer rim of the church territory will see the pastor less and less.

While not a substitute for pastoral visitation, The Baptist Record is an excellent aid. Week by week, it will go into homes carrying news of the work at home and abroad. Inspirational articles by great Christians of high and low positions will serve to inspire the readers with a greater resolve to "carry on." And though the pastors may not come as often as before, yet The Baptist Record will help keep the people tied to the church and its work.

If ever the churches should make The Baptist Record a part of their program—now is the time.

MISSISSIPPI BAPTIST WORK THE PAST YEAR

Secretary McCall has an inspiring report concerning Mississippi Baptist work for the past Convention year.

Below are some figures given by Dr. McCall at our request. Reading these figures should bring pride to the heart of every Mississippi Baptist.

From the auditor's report on the books of the Convention for 1942, we glean the following facts: Promotional expense (overhead)—7%.

Total receipts	\$493,526.49
Cooperative Program	179,783.56
State Missions	71,068.22
Christian Education	140,163.38
Baptist Record profit	3,365.35
Baptist Record improvement over recent year	10,913.82
Outstanding Bonds (Three notes in addition)	292,500.00

Surely all will rejoice to know that for the past year promotional expense amounted to only seven percent. And it won't be a month before some

Of loyalty, loyalty, yes loyalty to Christ." that "it takes 90 cents out of every dollar to send money to foreign missions."

To those who always criticize concerning overhead expenses, we ask, "If you plan is better, tell us how many missionaries, home, state and foreign, your plan supports? How many Christian schools do you have, or do you use the Christian schools that we own and operate? Where are your hospitals and how much charity work did they do last year?" Ours at Jackson in eleven months did \$47,773.48 worth of charity work.

But regardless of critics, our state secretary and all his co-workers have gone a good job and here and now we say, "Well done, thou good and faithful SERVANTS."

PEOPLE ARE STILL HUNGRY FOR THE GOSPEL

Once in a while we hear some sour-souled cynic declare that people have lost their appreciation of spiritual values, that worldliness is so widespread that God gets only the "leavings."

Anyone who was at the First Baptist Church in Jackson on Monday night can testify to the fact that spiritual things do count.

R. G. LeTourneau, a great business man and a humble Christian, was scheduled to speak to the Pastors' and Laymen's Conference at 8:40. He was delayed by adverse flying weather (he travels by plane), and didn't arrive until almost ten o'clock. Yet that audience of hundreds not only waited, but literally hung on the words of the speaker, though it was past ten o'clock. Here was one of God's humble Christians, simply and sanely holding up the banner of the Cross, and people waited, then stayed and heard.

Spiritual things still count and people WILL go to hear the gospel. They don't go to the churches for entertainment, but for soul food.

DOERS AND HEARERS

Chaplain Alexander used an appropriate thought at the Pastors' and Laymen's Conference. He said, "Religion is to be lived for, and not sung about."

All of us know how to look with disdain upon folks who sing to high heaven, "I Love to Tell the Story," but never do; "Jesus, I My Cross Have Taken," but don't; "Throw Out the Life Line," yet never throw out anything.

Doubtless you have heard of the Indian draftee who returned home after a few days in camp. When arrested by the military police, he gave as his excuse for deserting, the fact that "There was too much salute, and not enough shoot."

We need to enlist all the 280,000 Mississippi Baptists in living for our religion and not merely singing about it.

"Be ye doers of the word and not hearers only."

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

DRUNKEN SOLDIERS WILL NOT SAVE OUR CIVILIZATION

Dr. H. R. Shands, as a physician and surgeon, has had ample opportunity to observe the evil effects of liquor upon humanity. He has personally seen and administered to hundreds of people, men and boys and girls, and even babies in arms, whose mangled bodies had been brought to the hospitals because other men and women insisted upon their right to buy and drink liquor and drive automobiles up and down the highways while under the influence of the stuff.

He has little patience with politicians who draft eighteen and nineteen year old boys to fight for their country, and at the same time insist that they have convenient for their consumption "whiskey and beer to maintain their morale."

"Nobody but a fool could think that drunken soldiers are better than sober soldiers," says Dr. Shands in his positive and characteristic way.

Dr. Shands has addressed this letter to our senior senator and other representatives in Washington on the subject of cotton tires and liquor for our soldiers:

October 30, 1942

Hon. Theo. G. Bilbo,
Senate Office Building,
Washington, D. C.

Dear Mr. Bilbo:

Certainly the Lee amendment to the new draft bill should be passed. Nothing but a fool could think that drunken soldiers are better than sober soldiers. If we have to give our eighteen and nineteen year old boys whiskey and beer to maintain their morale, we might as well quit now and make as good a peace as we can with Japan and Germany. It is a notorious fact that France was consuming five times as much alcohol just before this war as they were before the last war. Their resist-

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

SHALL THE PREACHER SURRENDER?

Robert Wesley Porter
Lambert, Miss.

We are facing one of the most critical periods that the world has ever faced. This means that our churches have very grave problems to solve, but I am afraid that we are not doing much about them.

We have come to a day of the world when the churches are fighting a rear-guard action; as if they were trying to hold off the on-coming danger a little longer while the world retreats deeper and deeper into sin. The main body of our church membership is on retreat. The hordes of the worldly-minded have practically won the fight. The preachers, together with a faithful few of the most consecrated and determined souls are guarding the rear of the retreating army of the Lord and are doing their best to beat back the enemy and to restore the morale of the churches. What the outcome will be remains yet to be determined. The ultimate result of the struggle will depend entirely upon how long the preachers may be able to maintain the support of the faithful few and thus keep up the fight. God grant that others might join the ranks of these few who are loyal to Him who died on the Cross, in order that the fight might go on until a victory is won.

Of course the preachers all know that there is absolutely no hope that they will ever be able to win the battle singlehanded. They all know that the cause of God is entirely lost in this world when only the preachers are left to defend it. Yet the preachers are not going to give up this fight even though they are left to battle alone. When the conscience of the faithful few has been entirely broken down by the continual demands of the worldly-minded, and all distinctions between the church and the world have been obliterated, then there is no further need of churches or preachers. All this is perfectly obvious and such a state of affairs needs our serious consideration.

But what shall be the preacher's strategy in calling his people back, and in inspiring them to face again the forces of worldliness, so that God's cause may yet win the day? Is "mum" the word? Is silence always golden or is it sometimes criminal? But some well-meaning brother or sister may say, "The preacher cannot in this day do any good by speaking out against the evils of our times. All he can do by that method will be to offend all of those who habitually do the things which he condemns." But even if this were really true and the preacher should not only give offense by speaking out, but should lose both the material and moral support of all men, still he would be compelled to speak out, for God Almighty has commanded him to "Cry aloud and spare not," and ultimately he shall have to give account to God and not to man. That man who imagines that the preacher can be governed by popular opinion does not understand the preacher's conscience. Not only so, but he does not understand what a preacher is.

In this trying time, when there is a need for all to turn again to God, the preacher cannot surrender, but he will call on the faithful few to join forces with him and take his stand against all forms of worldliness and sin.

ence was pitiable.

It is beyond my comprehension why our very safety should be entrusted to men who fail to see self-evident facts and why the authorities allow these so-called experts to dominate the action of our government. These sentiments, which I possibly express too forcefully but which are absolutely true, are felt by the vast majority of Mississippians.

I would rather for my boy to go to the war and be killed than to have him sent home to me a drunkard, having been led on by smug, conceited West Pointers who think it smart to sit around in clubs and drink gin rickeys and whiskey sodas and be "sporty" as the English were in the clubs of Hongkong and Singapore.

Very respectfully,

H. R. SHANDS, M.D.
—Clarion-Ledger.

PETER FULSOM, FIRST BAPTIST MISSIONARY TO CHOCTAWS

By M. R. Cooper

Recent articles in The Baptist Record from E. I. Farr about "Baptist Missions Among Choctaws in Mississippi" have, I trust, kindled sufficient interest in the subject to warrant this special article on the life of the first one of these missionaries, viz., Peter Fulsom. I note that Mr. Farr spells it Folsom, and no doubt he took it from the minutes of the General Association, which ought to make it correct; but I take it from Brown's History of Newton County, published in 1894. Brown was a newspaper editor, and author of the book. He knew Peter Fulsom personally, and editors and authors are generally more careful in the spelling of proper names than clerks in Baptist Associations.

This Peter Fulsom told Brown that he was born in Scott county, Mississippi; that he was the son of a white man; that when he was still a child his parents removed to Gainesville, Ala., where he was educated in a mission school at the Indian Trading Post. Since the place where he was born in Scott county was only a few miles from where my father, and his children were born, and since Gainesville, Ala., is only a few miles from Greene county where my mother was born, I have been interested to know more about Peter Fulsom.

Searching the records of the soldiers of the Virginia line in the American Revolution I found a Peter Fulsom in the 7th, 11th, 15th Virginia Continental lines. I found that in 1808 he removed to the Choctaw tribe in Mississippi, where he taught the Indians modern warfare. They had always been a peaceful tribe, and had been protected by the Chickasaws; but now they needed protection from the Chickasaws. While Peter Fulsom drilled the Indians, although past fifty, he fell in love with the daughter of the chief, and married her. To them was born Peter Fulsom, Jr.

In the Indian Mission School, as many good students do, he made friends and some enemies. His white friends called him a white boy; Indian friends called him Indian boy. His enemies called him "the half-breed."

At the age of twenty-one he was called to be a preacher; called upon to decide whether he would return to Virginia, and be a white man, or go to the Indian Territory with his mother's people, and preach to the Indians there! Like Moses, who refused to be called the son of Pharaoh's daughter, and all of the glory of Egypt, and cast his lot with the children of Israel, so Peter Fulsom, Jr., went with his mother's people where he devoted his life to the spiritual needs of his people.

It was when he became seventy years old that his heart turned back to the scenes of his childhood. He spent a year in 1878-79 in Scott county preaching to the three hundred Indians who never went west with their tribe.

The old man was astonished when he found that these Indians continued the old ball game (like modern polo), and that these games came annually when one tribe fought against another. For a week the sport went on. At the close of the game the victims had to feast the victors. Bootleggers were there with liquors, and it usually ended up in a mass fight. Some were killed, others wounded. Peter Fulsom and Jesse Baker persuaded them to give up this game.

These Indians knew but three songs, or chants; one for weddings, one for funerals and one for the dance; but Peter Fulsom taught them to go to church and sing:

"Majestic sweetness sits enthroned
Upon the Savior's brow;
His head with radiant glories crowned,
His lips with grace overflow."

Many other Christian hymns he taught the Indians and left his name a sweet fragrance to many whites as well as the Indians.

The fact that he was called to Washington, D. C., to testify before the Senate committee on Indian affairs in the Territory, indicates the esteem in which he was held both at home and abroad.

Richmond, Va., Oct. 5, 1942.

CHRISTIAN SERVICE

"If we knew when walking thoughtless
Through the crowded dusty way
That a pearl of wondrous whiteness
Close beside our pathway lay,

"We would pause where now we hasten,
We would stop and look around,
Lest our careless feet should trample
Some rare jewel in the ground."

"God has his biggest things in life
For those who dare to stand the test;
God has his second choice
For those who will not have his best;
And some there be who never make the
highest choice.

"And when by trials pressed,
They shrink, they yield, they shun the cross,
And so they lose the best.

"I want in this short life of mine
Just as much as may be pressed
Of service true to God and man;
So help me, Lord, to do my best"

—Harriet Prescott Spofford.

—ER—

BAPTIST STATE CONVENTION, 106TH SESSION OPENED IN JACKSON, NOVEMBER 17TH

(Continued from Page Four)

Christian colleges because they cannot get the courses they want. Then I say, put those courses in the schools. Others say they find it costs more to go to Christian schools. I say, increase the endowment of these schools.

The following committee was named as the committee on committees: A. B. Pierce, E. L. Byrd, C. Z. Holland, E. D. Brown, S. H. Jones, J. E. Ray and C. S. Henderson.

Several resolutions were introduced and referred to the committee on resolutions. Among them were resolutions by the Baptist Student Union urging the employment of a State B. S. U. Secretary and a similar resolution introduced by Owen Cooper instructing the State Convention Board to provide such a secretary. Another resolution was introduced requesting our churches to make contributions to the work of the American Bible Society on some special Sunday in the near future; a resolution by A. R. G. Hewlett approving an effort to secure an additional \$75,000 for debt service during the remainder of 1942.

Quite a number of new pastors and visitors were recognized and we hope to secure their names for next week's issue.

Dr. John H. Buchanan, now pastor of the largest Baptist Church in Birmingham and native Mississippian, spoke in behalf of the Hundred Thousand Club. He gave a history of the beginning of the Now Club and showed how it had helped reduce our crushing debts until now there is every prospect that the term a debtless denomination would be a reality by 1945. He said when the world is at its worst the church should be at its best. He quoted a prominent editorial writer as saying, "There is no way out except by Jesus. He has been trying to show them the way out for the past 1900 years."

Owen Cooper, one of the State's leading laymen and prominent member of the First Baptist Church of Jackson, spoke on the Now Club. He reported gratifying progress in our debt retirement, saying that the original debt was \$542,000, but the balance is now only \$338,500. He reminded his hearers that 1942 had been a good financial year and that with a little help from the churches we can make the total receipts from the churches \$200,000 instead of \$125,000. The speaker said that he was certain that he was talking about a subject familiar to all, for every pastor in the State had used it as a subject and that all were interested in it.

Brother Cooper named several reasons why we should press on to early victory, among them being:

1. Our progress is encouraging. 2. People have the money. 3. Many churches are already over the top. This demonstrates that it can be done. 4. We need to clear our debts now in preparation for post-war action.

The committee on committees made a partial report, naming the following committees:

Resolutions committee: J. H. Street, J. B. Smith, J. L. Sullivan, Wyatt Hunter, R. C. Holcomb, D. O. Horne and J. A. Stewart. Time, Place and Preacher: L. E. Green, J. B. Middleton, D. L. Sturgis, I. E. Rouse, F. B. Bookter, J. W. T. Siler, Owen Williams. Re-

PASTORS AND LAYMEN HAVE GREAT MEETING

(Continued from Page One)

late in view of the fact that a stiff wind held him back all the way from St. Louis, coming for the meeting from his plant in Peoria, Illinois.

LeTourneau spoke briefly, yet forcefully, on "Horsepower, Manpower, and Godpower," the theme being that great and powerful machines, no matter what their horsepower, must be controlled by man, and he reasoned that if machines need man to control them, so man needs God to control him.

"Riches in Christ Jesus are the only riches you can take with you," he declared.

The speaker reminded his hearers, who had waited until 9:45 for his arrival (due to bad flying weather), that we need laymen on fire for God. Continuing, he said, "If Christianity is worth anything, it is worth all we have." He stressed the fact that just going to church is not enough and that God will lead us in our secular affairs as well as in our religious affairs if we will let Him. He also stressed the fact that if we make God our business partner we don't have to worry, for God is in the business and He will take care of it according to His will.

Mr. LeTourneau established the LeTourneau Foundation, Inc., which is the only institution or foundation in the world set up and incorporated solely for the "cause of Christ." It is a \$13,000,000 business and one of the largest foundations in the world.

Following the establishment of his business interests in Mississippi, LeTourneau and his family have established their residence at Vicksburg. Dedication of the new plant will be held the week of November 22-28 through a series of revival services. Among the speakers to take part in the dedication will be Dr. H. A. Ironside, Moody Memorial Church, Chicago; Dr. Clovis Chappell, Galloway Memorial Church, Jackson; Dr. M. E. Dodd, First Baptist Church, Shreveport, La. Homer Rodeheaver and Mrs. Harold Strathearn will be in charge of the music.

The Tuesday morning session of the Pastors' and Laymen's Conference was opened with a song service led by Rev. A. E. Pardue of Magnolia. Dr. J. E. Wills of Newton conducted the devotional.

"Stewardship of Time, Talents, Influence and Prayer" was discussed by H. D. Pickens, Hattiesburg; Professor O. N. Darby, Newton; Dr. B. L. Coulter, Prentiss, and Rev. C. W. Thompson of Laurel.

The closing address was delivered by Dr. Alfred Carpenter.

Dr. Carpenter stressed four things concerning the present war and Baptist chaplains: The Place of Baptists in the Present Conflict; The Business of Government is Not Religion; Our Chaplains Are Doing the Job; A More Favorable Attitude Toward Our Chaplains is Being Shown. Dr. Carpenter stressed the fact that the churches are under obligation to provide for the spiritual needs of the soldiers. He also paid high tribute to the work the chaplains are doing, and reminded his hearers that they are volunteers. Of the 540 Baptist chaplains, 99 per cent of them are successful, said Dr. Carpenter.

The following officers were elected to serve for the coming year: H. D. Pickens, Hattiesburg, president; Rev. C. W. Thompson, Laurel, vice president, and Dr. J. S. Riser, Blue Mountain, secretary and treasurer.

view of Report of Social Service Committee: W. L. Compere, Chester L. Quarles, V. Ward Barr, Charles L. McKay, J. Reese Rogers, H. T. Brookshire, O. P. Estes. Nominations Committee: I. D. Eavenson, B. W. Walker, Niles Purckett, R. A. Morris, N. G. Hickman, A. E. Pardue, J. B. Glowens. Review of Education Committee's report: D. S. Aayworth, W. S. Hardin, John E. Barnes, James Horton, W. A. Bell, S. E. Sumrall, A. D. Johnston. Review State Convention Board report: R. L. Wallace, C. L. Bullard, J. D. Walker, B. B. Hilbun, B. Frank Smith, J. M. Metts, Judson Chastain.

The afternoon session closed with a heart-searching sermon by Dr. J. A. Barnhill, pastor of Main Street Church, Hattiesburg. The sermon appears in another column.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense Projects Service

From the FBI Fourth Quarterly Bulletin 1941, page 167, we copied these figures: "During 1941 the FBI examined 630,568 fingerprint arrest records. Age 19 predominated in frequency of arrests and was followed in this respect by ages 18, 21, 20 and 23, in order as indicated." A large percent of robberies, burglaries, larcenies and auto thefts were committed by youths under 21 years of age. Recently a chaplain was heard to say in a meeting, "The army will teach our boys discipline if it does nothing else." "Righteousness exalteth a nation; but sin is a reproach to any people." Proverbs 14:34.

Reports are coming from official sources that vice conditions around some of our very best cities and towns in Mississippi near army camps are bad. It is suggested that the ministers' associations in these cities have a closer contact with the chaplains and army officials. These two groups working with civil authorities can do our country a great service by stamping out this vice that is damning both souls and bodies. "Her house is the way to hell, going down to the chambers of death." Proverbs 7:37.

Still another vice is gambling. According to Michael McDougall, a card detective of New York City, service men are being fleeced of around \$1,500,000 daily by "dice hustlers" and "card sharps" in and around army camps.—Camp Shelby Reveille.

The Mississippi Baptist Soldier Center boasts an attractive kitchen where soldiers and their friends may cook meals and serve them, and the auditorium is the setting for "sings" and for the dramatic club. Those who have taken advantage of the Center call it a "home away from home."—Hattiesburg American.

A portion of the October report, First Baptist Church, Columbus, stated: "The Club for wives of enlisted men meets Monday and Friday afternoons. Attendance and interest are good. These women are spending their time on useful projects. One Training Union serves coffee and doughnuts immediately before the Union meets. Results, attendance up! A total of 916 service men was served through the Center during October.

Camp Van Dorn: Several churches and civic groups in Jackson and nearby towns in this camp will assist in furnishing the Recreational Centers in the army camp near Centreville.

The civilian workers at Camp Shelby will be in new quarters about December 1. A new housing project has been started at the South end of the camp near Sentry Post No. 7. This is near the little town of McLaurin where Baptists have a fairly good church building. Another fine opportunity is opening for this church with nearly three hundred camp workers here. A full time ministry is needed to serve the people of this growing defense center.

—BR—

Two hundred fifty-two students, or 49 percent of the total enrollment, in the Southern Baptist Theological Seminary hold regular pastorate where they minister on week-ends after their study in the Seminary classes on week-days. These churches are located in ten states, Alabama, Georgia, Illinois, Indiana, Kentucky, Mississippi, North Carolina, Ohio, South Carolina and Tennessee.

The current issue of the Saturday Evening Post has an interesting article by Dorothy Thompson entitled "Sacrifice." The author points out some pertinent facts concerning sacrifice: "Not to relinquish for others but to live for others." To give more, not take less, is where the emphasis ought to be according to the author. She further says: "We will win the war and create a new world—which is the purpose of the war—not by living at a poorer level but by living at a higher level."

Improve: We had four additions last night. The congregation was the largest since our revival.—J. B. Ray, pastor.

MY THANKSGIVING OFFERING FOR ORPHANAGE

Date _____

W. G. Mize, Superintendent,
Baptist Orphanage,
Jackson, Mississippi.

Dear Mr. Mize:

Enclosed is my check for \$_____ a personal Thanksgiving Offering to the Baptist Orphanage.

Name _____

Address _____

A TIMELY, PRACTICAL APPLICATION OF THE PRESENT SUNDAY SCHOOL LESSON SERIES

By Andrew Allen, Secretary
Department of Elementary Sunday School Work
Baptist Sunday School Board

We are now studying a series of lessons on the Christian home. If there was ever a time a nation needed to re-evaluate the influence of home life, it is now. The war has brought a wave of marriages. Some will last—some will doubtless crumble. In some instances home ties are being broken due to the transfer of fathers to the armed forces or war industries. In other instances mothers have gone to work. All of this means a change in family routine and in too many cases neglected children.

While millions are fighting for the future of the child, we must prepare him for it. Every baby is a potential possibility for a victorious tomorrow—for a greater church—a victorious society—a free nation—a free people. Any church, yes, any nation or home has mortgaged its future if it does not give its best to the development of the child.

There is a practical thing all of our churches can do now. We can see to it that every baby is enrolled in the Cradle Roll department and these new parents made to feel our genuine interest in their children, in their home life. Through this means many parents will be won to Christ and to active church membership.

Churches that do not have a Cradle Roll department ought to take advantage immediately of the Sunday School Board's free offer. There are at least ten thousand Southern Baptist churches which do not report Cradle Roll departments. The pastor or superintendent should secure the consent of some good woman who is willing to serve as Cradle Roll superintendent, then write to Nashville for the introductory outfit. Contained in this package are the following materials:

- 1 wall chart—"Come Ye Children."
- 12 Cradle Roll Enrollment Cards.
- 12 Membership Certificates.
- 12 Birthday Cards.
- 12 copies Cradle Roll Home.

Write directly to the Department of Elementary Sunday School Work, Baptist Sunday School Board, Nashville, Tennessee for these FREE materials. They are worth approximately \$2.50. These materials are not free to churches now having Cradle Roll departments.

—BR—

Southern Baptist missionaries in Honolulu have been granted an additional way of witnessing through radio broadcasts. Mr. Edwin Dozier writes: "For about two months on a stretch it was my privilege to minister to an unseen audience over the radio. Often we wondered if any but some of our immediate church people were listening, but recently I received a card from an invalid in a hospital on another island testifying to the blessings received through the Friendly Gospel Hour. Last Sunday night, on an invitation that came because of the broadcast, we spoke to about two hundred service men at the army Y. M. C. A. Recently Malcolm Stuart has taken over the radio for a period of time and the local service men have been so interested that they have given enough money to lengthen our program to thirty minutes for at least one month."

November 1 the indebtedness of Baptist Bible Institute was reduced to \$85,000. For the six months period ending then we paid \$19,000, whereas our refinancing agreement required only \$7,000.—Reporter.

FOOD FOR HUNGRY BODIES AND SOULS

From Chengchow Miss Katie Murray writes: "This is Monday, but not blue Monday, for our hearts are rejoicing in the way God has been working. Yesterday was the last day of a week's meeting at the refugee school camp. At six o'clock in the morning Mr. Ashcraft, of the Free Methodist Board, spoke to the children who number about six hundred and it was my privilege to tell the "old, old story" at five-thirty in the afternoon. To see children born into the Kingdom of God made one forget the weariness of hours of committee work and the intense summer heat. How I wish that all contributors to China relief might have had the pleasure of seeing a little fellow of about nine with tears streaming down his cheeks pour out his sins to Jesus and then, a few minutes later, with a joy shining on his face, repeating over and over, 'my loving Father.'

"The Spirit's working spread from the camp to the church. Yesterday at the close of the Young People's meeting the president, as usual, gave opportunity for special requests for prayer. The meeting turned into a testimony and praise service. Some Christian girls said they had been convinced one of the camp girls had been saved. Another girl arose and said that she had been saved the day before at camp meeting, but had been unwilling to make things right with an enemy. When inquiry was made as to where her enemy was she pointed to the girl in front of her and went forward to ask forgiveness.

"In a Sunday school class of four little boys yesterday morning the Spirit also worked. These children though from heathen homes have been hearing the gospel for almost three weeks in Daily Vacation Bible school at West Gate Chapel; and yesterday, after hearing about the destruction of Sodom, one twelve-year-old boy broke down and told his sins to the Saviour. When he arose he still seemed to have a burden; he had stolen about ten dollars from his father and he felt that though Jesus had forgiven, he must make it right with his father. This morning his face was different. He said he had told his father. Please pray for these converts and ask God to continue His mighty work."

—BR—

"ACRES OF DIAMONDS"?

Chester E. Swor

Millions of people are familiar with Dr. Conwell's marvelous *Acres of Diamonds* and the many wonderful implications and applications of his story. To our own Blue Mountain College this writer now applies it.

Since 1939 it has been my privilege to touch points in our Southern Baptist Convention from Baltimore in the East to Albuquerque in the Southwest. Wherever I have gone, I have received more inquiries concerning Blue Mountain than I have concerning all other Mississippi schools combined! Everywhere in our Convention people have heard of the magnificent blending of high academic standards with the highest of Christian ideals in the life of Blue Mountain College. So many parents have said to me, "We have heard so much of Blue Mountain's remarkable atmosphere; please tell us more about it, because we have a high school daughter whom we would like to send there."

This constant flood of inquiries about Blue Mountain, the constant compliments which I hear concerning it everywhere, and my own personal convictions as to its superlative excellence have caused me to wonder if Mississippi Baptists have not "Acres of Diamonds" in their very own Blue Mountain College? Let's prove to everyone in the Southern Baptist Convention that we know the worthiness of Blue Mountain by placing at her disposal the full amount of money needed to complete her endowment. From my own survey of colleges for women, I am prepared to say that I believe Blue Mountain to be the best investment of Christian education funds possible to those of us who wish to continue for our girls the opportunity to pursue higher education under the environment of highest ideals.

The least Mississippi Baptists should do for Blue Mountain is to do our best to complete her endowment!

—BR—

Total receipts at Highland church, Meridian, for the month of October were \$1,113.33.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

DR. LAWRENCE SAYS:

"The effort to increase the circulation of our denominational papers is one of the most timely efforts Baptists have entered into recently. I am

thinking now of six reasons why this is true: (1) the denominational papers are sources of information about our work; (2) they help to enforce the Scriptural obligation to support our work; (3) they foster unity of effort in our work; (4) they furnish a medium for the general discussion of our work; (5) they enable us to intelligently sup-

port our work; and (6) they make possible intelligent cooperation in our work.

"If our Baptist papers were suddenly to be discontinued there would inevitably be a slump in the support of our work. Baptists do not have bishops or popes to order them around; they have no centralized authority which can impose upon them the will of a superior; hence, what they do must be done by an impulse from within. Baptists work because they want to work; they are impelled by loyalty to Christ. Our denominational papers are a tremendous agency for awakening the motives behind all our cooperative effort. They minister to the spiritual life of the denomination in many ways and surpass all other agencies in enabling Baptists to cooperate."

J. B. LAWRENCE,
Executive Secretary,
Home Mission Board.

First Church, Jackson

We had the privilege of preaching at First church, Jackson, on Sunday night. It stands first in membership in Mississippi. Its present membership roll has 4140 names. Probably most of the nearby churches have at some time been aided by this mission-minded church.

We often hear the complaint that city churches have small attendance at Sunday night services. This is not true in this great church.

Baptist Record readers in Hinds county have increased almost fifty per cent in recent weeks. They are now listed as follows: FIRST CHURCH JACKSON 232; GRIFFITH MEMORIAL 350; Beulah 1; BETHESDA 58; BYRAM 15; CLINTON 153; Edwards 1; CALVARY 788; PARKWAY 143; Davis Memorial 5; North Side 3; VAN WINKLE 57; SOUTHSIDE JACKSON 45; LEARNED 16; Oakley 1; Old Men's Home 2; POCAHONTAS 20; Daniels 12; Chapel Hill 2; Bolton 5; RAYMOND 61; Salem 2; Siwell 5; TERRY 74; Utica 10.

Evangelist Estes Squawks

In giving us a report of subscriptions turned in during the past year, State Evangelist E. D. Estes, who turned in "only" 343 during the year, says: "I could have taken more subscriptions during the year, but I was working part of the time with churches that have the EF Plan of The Baptist Record in their churches, of which we are glad to report. The EF will help any church."

I wish that the state were full of folks like Brother Estes, but if it were the state would also

PRESIDENT ROOSEVELT NAMES TWO DAYS FOR SPECIAL PRAYER

By Religious News Service

WASHINGTON—Following is the text of the proclamation of President Roosevelt, setting aside Thanksgiving Day, November 26, 1942, and New Year's Day, January 1, 1943, as days of prayer:

"It is a good thing to give thanks unto the Lord." Across the uncertain ways of space and time our hearts echo those words, for the days are with us again when, at the gathering of the harvest, we solemnly express our dependence upon Almighty God.

The final months of this year, now almost spent, find our Republic and the nations joined with it waging a battle on many fronts for the preservation of liberty.

In giving thanks for the greatest harvest in the history of our nation, we who plant and reap can well resolve that in the year to come we will do all in our power to pass that milestone; for by our labors in the fields we can share some part of the sacrifice with our brothers and sons who wear the uniform of the United States.

It is fitting that we recall now the reverent words of George Washington:

"Almighty God, we make our earnest prayer that Thou wilt keep the United States in Thy holy protection," and that every American in his own way lift his voice to Heaven.

Inspired with faith and courage by these words, let us turn again to the work that confronts us in this time of national emergency: in the armed services and the merchant marine; in factories and offices; on farms and in the mines; on highways, railways and airways; in other places of public services to the nation; and in our homes.

NOW, THEREFORE, I, FRANKLIN D. ROOSEVELT, President of the United States of America, do hereby invite the attention of the people to the joint resolution of Congress approved December 26, 1941, which designates the fourth Thursday in November of each year as Thanksgiving Day; and I request that both Thanksgiving Day, November 26, 1942, and New Year's Day, January 1, 1943, be observed in prayer, publicly and privately.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States of America to be affixed.

DONE at the City of Washington this eleventh day of November in the year of our Lord nineteen hundred and forty-two, and of the Independence of the United States of America the one hundred and sixty-seventh.

FRANKLIN D. ROOSEVELT,

By the President:
CORDELL HULL,
Secretary of State.

BR

When comes November, comes Thanksgiving. When comes Thanksgiving, comes the great cash offering to the Baptist Orphanage, and even there be no sun, no skies, no leaves, no flowers, no butterflies, everything at the Baptist Orphanage has a rosy hue. That is, if the good people of Mississippi in their Baptist Sunday schools and churches all over the state take a great offering for the boys and girls of the Home. If you could see all our little boys and girls, bright faced, lovely, lovable and loving, and know that your efforts at this special Thanksgiving Season affects them directly and daily throughout the year, don't you think you would do your best? Won't you anyway?

be full of Baptist Records. Not hinting, but just as a matter of information we give below the subscriptions turned in by Brother Estes during the past year:

November, 1941	17
December, 1941	16
January, 1942	46
February, 1942	45
March, 1942	45
April, 1942	27
May, 1942	24
June, 1942	20
July, 1942	28
August, 1942	12
September, 1942	25
October, 1942	38
TOTAL	343

REV. HARRY A. BORAH LEAVES LIBERTY HILL TO ACCEPT PLACE AS ARMY CHAPLAIN

The many friends of Rev. Harry A. Borah of Liberty Hill church, Panola county, and other churches, regret very much his having recently given his res-



REV. HARRY A. BORAH

ignation as pastor to do his duty as a chaplain in the U. S. army. As friends of this good pastor, we think he was one of the most devout Christian men we have ever known. Not only was he a good servant of God and pastor but was a person who mixed and mingled with his church members and friends. He was a man who trusted in the Lord with

all his heart and leaned not unto his own understanding. He looked to God for guidance in witnessing for Christ and then gave God the glory and praise for the victories he helped to win. In every walk of life he acknowledged Christ knowing that Christ would direct his paths in doing so.

He was very much interested in the welfare of the church and its members and really wanted to see it grow and do a great work for Christ and the spreading of the Gospel throughout the nation.

We hope to carry on the "Tithers Band" which he organized.

In closing, we would like to say that Rev. Harry A. Borah has been a blessing and inspiration to each of us. We thank him for his splendid work, and also his family.—Gladys Neil Pitcock and Mrs. William Campbell.

BR

AMERICAN ASSOCIATION OF UNIVERSITIES APPROVES MISSISSIPPI COLLEGE

Dr. D. M. Nelson, president of Mississippi College, has been notified by Dr. Frank H. Bowles of Columbia University, New York City, and secretary of the Association of American Universities, that "at a recent meeting of the Committee on the Classification of Universities and Colleges, Mississippi College was again confirmed on the approved list of the Association. The committee was well pleased with the showing of the graduates of Mississippi College in the graduate and professional schools."

Mississippi College is also approved by the Southern Association of Colleges and Secondary Schools and its credits are accepted by every accrediting agency in the nation. Mississippi College is continuing to maintain its high rating, in spite of the fact that a number of its professors have been called into the service and a few changes in the faculty have been necessary.

The new accelerated program is proving satisfactory and there is general satisfaction with the consolidation of Hillman and Mississippi Colleges, which makes it possible for young women to obtain the same credits as young men.

There are eight times a year when a student may enter and find new classes beginning. The next term begins November 30. A number of new students are expected to enter at that time.—M. P. L. Berry.

SANTA CLAUS NEEDS HELP

The war is affecting our working force; mail is often delayed.

We usually receive many Christmas gift subscriptions.

To avoid disappointment to yourself and those to whom you wish to send The Baptist Record as a Christmas gift, be sure to send your gift subscriptions early, very early, this Christmas. Right now is not too early.

You will help us and yourself, and even Uncle Sam by sending that gift subscription now.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Woman's Missionary Union Camps

The readers of this page that took the time to peruse this page last week, saw the reference to our W. M. U. camp and our plans for providing a place of meeting in the near future.

We have been facing this responsibility for a number of months but have been slow in making the first move. Castalian Springs has been very inadequate for our needs but it was the best that was available. Now conditions are such we can no longer use it. Our state president had this paragraph in her message to the W. M. U. Convention last April:

"Our present camp facilities are more than inadequate. We have reached the place where we must provide better or lose because of the lack thereof. Our leaders have come to see it and definite plans are being worked out for a permanent camp site. The first gift (one thousand dollars) has been made by one of our devoted members who has worked successfully with young people and knows the value of camp life for them. We believe this plan for a permanent camp site will meet with enthusiastic approval by our constituency and we will give ourselves to its promotion with earnest endeavor."

The Lord pushes us on sometimes even before we are conscious of our great needs. The first indication of this was when a member of our group provided \$1,000 toward the establishing of a permanent camp. The next indication of His leadership was when the Board of Trustees of Mississippi College offered to lease 40 acres of its property south of the college to Woman's Missionary Union on which to build this camp. This is an ideal site for such a meeting place. Thus far the Lord has led us.

Knowing the difficulties of building now, our plan at present is to attempt just enough of our building program before next summer to supply our need during the duration.

This is not to be done through our organization as such, but we are asking all friends of our boys and girls to first pray about this matter, then do what He leads you to do. Some may have lumber, brick, nails or any other material used in buildings they could donate—others have money. This seems to be a need in our Kingdom-building program. Have we faith enough to believe He is able to provide this need through us?

A few days ago, Mr. Mize, superintendent of the Baptist Orphanage, received a letter containing a \$5.00 bill. This friend said she was a member of a W. M. S. and did not want any credit for this donation, but she asked that he drop her a card saying he had received it. This friend did not give her name or address and the envelope did not have a legible post mark on it.

Perhaps this friend is a reader of The Baptist Record and will learn through this medium that her offering was gratefully received.

Christmas Gifts That Last

Are you looking for something for that boy or girl of yours? Are you trying to find the desirable book of stories for your "read-me-a-story" little boy or girl? Here's just the thing and it has "lasting" qualities—"WORLD COMRADES"! Send your subscription in to WORLD COMRADES, 1111 Comer Bldg., Birmingham, Ala., with your \$1.00 enclosed. You will be glad you did!

'Twas the month BEFORE Christmas

And all through the house,

There was moping and grumbling—

"That's my doll!"—"My ball!"

"Where's my book?"—"Where's my blouse?"

They were not thinking of others at all.

'Twas the month AFTER Christmas

And all through the house,

There was unselfish gladness—

They were reading WORLD COMRADES

With joy and with eagerness,

Learning they were privileged with the good things they had.

EVERY MONTH in the WHOLE NEW YEAR,

This home with its lovely children so dear

Will know more about missions and what missionaries do;

Lifting the world to the Victory that's true.

(Request a gift subscription letter be sent to announce your gift.)

THE WINDOW OF Y. W. A. is another that will When your mind fairly spins in confusion—

YOU HAVE THE When your heart aches with disaster—

WHOLE WORLD When your soul yearns for stable faith—

AT YOUR FINGERTIPS PICK UP "The Window of Y. W. A." and feel the world's pulse steadily reaching toward God through this world's night—

READ the stories of Christ's heroes in their work of peace-making and thoughtfully seek to understand the surging changes which we must make in our attitudes as we find Christ's way for ourselves and for all peoples.

READ THE WINDOW OF Y. W. A.

Send \$1.00 for a year's subscription to "The Window of Y. W. A." 1111 Comer Bldg., Birmingham, Ala. Your young daughter will delight in it!

(Request a gift subscription letter be sent to announce your gift.)

(Copied from The Window of Y. W. A.)

The Jews In Your Town

The opportunities for presenting Christ to Israel have never been greater, and no field has been more productive both in quality and quantity than that of Jewish evangelization. Concerning this people alone we have the promise that "a nation will be born in a day" and that day, judging from the signs which are rapidly multiplying, cannot be far off. Tragedy has opened the door of Jewish hearts and they are willing to listen to any messenger carrying the "glad tidings." And herein lies our opportunity.

For several years we have been publishing "The Mediator," a quarterly paper in English and Jewish, which is rapidly revolutionizing Jewish thinking and gained for our work the respect of their leaders. Only recently a Jewish editor asked for permission to reproduce one of its articles—an unheard-of thing. This silent witness has softened hearts that were once like steel, and in not a few cases has been the means of winning many of my people to their long-hoped-for-Messiah. It has prepared the way for a greater and more effective ministry.

Every Jewish home in your community can have this publication for only 25c per year. This is the least we can do for those whom the Saviour called "My brethren." As powerful as is the printed page it cannot take the place of the personal touch. A kind word and a neighborly deed will go a long way to help start your Jewish friend on the road which leads to everlasting life.

Some friends asked that this be printed:

When Baptists All Learn How to Tithe

Tune: "Since Jesus Came Into My Heart"

What a wonderful change in the world will be wrought

When Baptists all learn how to tithe;

We will then reach a goal for which long we have sought

When Baptists all learn how to tithe.

Chorus

When Baptists all learn how to tithe

When Baptists all learn how to tithe,

Oh, the dollars will roll, bringing joy to each soul,

When Baptists all learn how to tithe.

By our schools and our hospitals then we will stand,

When Baptists all learn how to tithe;

We will build them and make them the best in the land,

When Baptists all learn how to tithe.

Not a child will be homeless or wanting a friend,

When Baptists all learn how to tithe;

And the old preacher's sorrows will all have an end,

When Baptists all learn how to tithe.

Not a soul will be left to its darkness and woe,

When Baptists all learn how to tithe;

But of God and His love every creature shall know

When Baptists all learn how to tithe.

We will then have a peace we have ne'er had before,

When Baptists all learn how to tithe.

And our hearts will be glad and rejoice evermore,

When Baptists all learn how to tithe.

—BR—

Thanksgiving is upon us. In fact, it will be here most too soon. That is why we have to hurry to make our plans for our large number of boys and girls of the Baptist Orphanage. We were told that gas would be rationed beginning November 22nd, we therefore asked our people to see that shipments of supplies were made before this time in order that the people who were in charge of collecting supplies would have sufficient gas to render this service. These consolidated shipping dates to be November 19th and 20th. Notice has been given that gas rationing will not take effect until December 2nd, so this gives the people more time to make collections of these gifts and get them to the proper shipping point in due time. Remember any shipments made from November 17th through December 4th will be handled by all railroads without charge.

There will be a special Home-Coming service, dedicated to the boys in the armed forces, at the Zion Hill Baptist Church, in the Sunrise community in Forrest county, on the fifth Sunday in November. All members, former members, friends and former pastors of the church are urged to be present. There will be special seats for the parents of the boys from this community who are in the service. Rev. J. H. Cothorn is pastor.—Mrs. J. I. Dabbs, chairman.

The Baptist Record is our Baptist denominational paper. Every Baptist home should have this paper coming into it. Baptist people ought to be informed about our work. If our members will take and read The Baptist Record they will be a better informed people. This information will help us. Highland Baptist Church will be a greater church because it will be a better informed church. If one-half of our resident families will subscribe the price will be only \$1.00 per year.—B. B. Hilbun.

An unsigned card gives us the information that: The Emmanuel Baptist Church of Baton Rouge, La., has just closed a two weeks' revival meeting in which Hyman Appelman, the Jewish Baptist preacher, did the preaching. T. D. "Texas" Carroll led the singing. More than 300 people came down for Christ. Over 200 of these united with the church. Rev. John Daniel Brown, of the Central Radio Committee, is pastor. The Emmanuel church has grown to be one of the four largest churches in Louisiana. J. L. Pollard is educational director.

Pastoral Problems

By Norman W. Cox

WHAT TO PREACH—SERIES

Every pastor of a full time church ought to preach from one to two and a half dozen "series" of sermons a year. It is good for him to do this for a number of reasons.

First, there are some subjects that are too large to be covered in one sermon that need to be expounded in consecutive sequence. There is an endless variety of subjects of this kind that are vitally related to the lives of our people.

Second, it is very helpful to the preacher to preach a real series of sermons. It justifies him to make a special study of a subject that is large enough to command his effort on behalf of a series.

Third, a good many people will get interested in a series and will want to come to hear the next one. If they are sensibly chosen and intelligently related and stated, they will have a strong appeal to the popular mind.

Fourth, there are some cautions we need to observe about a series of sermons. They should be subjects that appeal widely and not just to a preacher's fancy and to the interest of a few people. They should not be too protracted. Usually a good number is from three to six.

Fifth, they help a preacher's preaching. He has to work them out if he is going to do anything worth while. That is good. Then he knows what he is going to do and they give him time for better preparation.

—BR—

"WHO IS THE AUTHOR OF THE BIBLE?"

J. J. Cowser, Rio de Janeiro, Brazil

You know who is and I know who is, but the Brazilian custom officers could not answer that question. There is a new Brazilian law which prohibits national authors from printing their books in the Portuguese language in foreign countries and shipping them back into Brazil without paying heavy duties. Therefore, it was necessary to prove to the custom officers in Rio de Janeiro that the Bible was not written by a Brazilian, in order to receive a shipment from the States without paying heavy duties.

The protective tariff is as just for the printer as it is for the manufacturer. Brazil is just seeking to protect her printers when the customs officials ask the question, "Who is the author of the Bible?"

Certainly the time is not far off when there will be a prohibitive tariff on all imported books written in Portuguese. The South Brazil Mission has been seeing this for some time and has been trying to shift the plans of its work here accordingly. One of these emergency shifts was the organization of the Bible Press with the view of printing its own Bibles. This is not only a movement of self-defense, but one that seems justified on manifold grounds which the far-seeing women of the W. M. U. of the South were quick to see, and to which they have already responded with a liberal and greatly appreciated contribution.

Some of the reasons which we thoroughly believe to recommend this organization already extensively under way are the following:

1. At present there are no Bibles being printed in Brazil, so far as we know, except Rhoden's New Testament by a Catholic priest, and which we cannot recommend.

2. The Baptist constituency in Brazil is equal to at least that of all other evangelicals together, and the ever increasing demand for the best type of Bibles cannot now be supplied by the foreign Bible houses.

3. There has recently been an official revision in the spelling of the Portuguese language in Brazil and it is necessary that Bible printers comply with this new orthography as soon as possible. The old spelling is already out of date by the Brazilian law. This change will require a complete new set-up of type, wherever it is done.

4. Here in Brazil, because of the difference in the price of labor, we can do the work much cheaper than in the States (we have already made a study of prices), we can do just as good work, and transportation charges would be avoided.

5. If Baptists do not avail themselves of this op-

MISSISSIPPI'S NEWEST CITIZEN

R. G. LeTourneau, multi-millionaire industrialist and Christian philanthropist, is Mississippi's newest citizen.

After a careful personal inspection of available sites in other states, the man who revolutionized the dirt-moving business has selected a location ten miles south of Vicksburg for his fifth plant which is rapidly nearing completion and will be dedicated Thanksgiving week.

Not only is Mr. LeTourneau Mississippi's newest citizen in name but in fact. Attracted by the state's natural beauty and charm as well as its industrial possibilities, he is now living, with gifted Mrs. LeTourneau and their children, in a modest home of his own unique design a stone's throw from the new plant.

The big initial 400x400 structure, being rushed to completion under the personal direction of the founder and president of R. G. LeTourneau, Inc., will be formally dedicated on Saturday, November 28, with a tri-state patriotic rally being sponsored by the Vicksburg Chamber of Commerce in which the states of Mississippi, Louisiana and Arkansas will participate.

Led by their respective governors and other officials, more than 10,000 citizens of the three states will join in the dedication ceremonies which will feature the sale of war bonds, patriotic addresses by national and sectional dignitaries and Army, Navy and Marine Corps displays, climaxed by "dinner on the grounds".

Birthplace of the \$25,000,000 concern which he now heads was Stockton, California. And it was also there that "Bob", as he is affectionately known to thousands of employees, "met God face to face". Down on his knees, this mechanical genius who has been repeatedly called "America's No. 1 Christian Layman" humbly, sincerely and with fervent determination consecrated his life, time and talents to the furthering of the cause of Christ and became "God's business man".

That was in 1929. The business, with God as Mr. LeTourneau's partner, grew by leaps and bounds. Soon there were four



plants—and thousands of employees. Now there are five plants and all are engaged in war production.

How well Mr. LeTourneau has kept his promise to be "God's business man" is reflected in the fact that he has endowed the LeTourneau Evangelistic Center with \$13,000,000 to spread the cause of Christianity. He also

gives 90 per cent of his personal income to Christian causes—and travels more than 200,000 miles a year in his own private plane to speak to church groups in the United States and Canada.

(Key to photos: Top, Mr. LeTourneau at work in his private plane; bottom, \$15,000 LeTourneau Evangelistic Center gospel bus, now touring Mississippi).

TIRED CHURCH MEMBERS

It was Robert J. Burdett, the founder and pastor of the Baptist Temple of Los Angeles, and apostle of common sense, who said:

"You are 'too tired to go to church.' That's sheer nonsense. There isn't a place on the continent so restful as the church. You are going to lie around the house all day; loll in a big rocking chair; go to sleep over a book. That isn't resting, that's loafing. Tell yourself honestly—did you ever see a loafer who didn't look tired all the time?"

"About a year ago I stopped in a Boston street to watch a group of laborers. It was the noon hour. They had been at work all the morning digging a sewer excavation. They had eaten their lunch from the little tin pails, and now they were resting. Some of them were pitching horseshoes. They were working men 'resting.' And sitting on the curbstone watching them—too lazy to even stand up and look at them—were the loafers who had been watching them work all the morning. These fellows were too tired to join in the game by which the workers rested themselves.

"You have no need to loaf all day Sunday. An hour in church, an hour in the quiet; the sermon, the reading; the uplift that comes from the new channels into which your thoughts are led—these will rest you more physically, morally, intellectually, than all the day spent in trying to 'rest.'"—Church Chimes, Shreveport, La.

—BR—

Bible Name Quiz is a good book of the quiz type. It asks various questions about various names in the Bible. It should be helpful to anybody. It is published by the Zondervan Publishing House, Grand Rapids, Mich., and sells for 35c.

portunity, some commercial house will. In that way Bibles will be sold at a higher price to our people and we will have lost a great opportunity.

6. We already have the equipment for the printing of the Bible without further outlay of capital, except for the set-up, the paper, and the labor for the printing.

7. We need a new type of Bible in Brazil with teachers' helps, short concordance, dictionary, maps, etc.

We have about two thirds of the New Testament already set up, including mats for the plates, for a special revised edition and are pushing on with the rest as fast as possible. The first of these yearly installments for its publication has already been received as a generous gift from the Baptist women of the Southland. We are working toward the realization of one of the greatest ideals for our mission work in Brazil.

—BR—

Evangelist John R. Rice has written a good book on "What is Wrong With the Dance?" It is bound in paper and sells for 25c, and may be ordered from the author at Wheaton, Ill.

First church, Senatobia, recently unveiled an attractive plaque in its auditorium in honor of the thirty-two men who have gone from the congregation into the armed forces and names will be added as others enlist. The church last week completed the payment of two-thirds of its entire quota in the Now Club and gave its pastor, Dr. H. L. Martin, a handsome increase in salary. (Editor's Note: This is an EVERY FAMILY church.)

Rev. W. O. Beaty of Coldwater has accepted the pastorate of the Arkabutla, Tate county, church, and began his work there in October.

HIGHLIGHTS OF SOUTH AMERICA

Everett Gill, Jr.

Regional Secretary for Latin America
Foreign Mission Board, Richmond, Virginia

Touring a Continent

On the instructions of the Foreign Mission Board, I left the United States in April for an extended, six-months' tour of all South American countries, with the commission to visit every mission station, and survey those lands in which we do not have any definite work. Lacking steamship facilities, and in order to save time and money, the Board sent me by plane. I left the family with my parents in Wake Forest, N. C., moving with them to Richmond, Virginia, on my return in October. It was my privilege to visit every station with one exception, and our 170 missionaries in South America, covering some 26,000 miles, visiting fifty-four communities, observing, listening, conferring, and preaching in the great cities, towns, villages, open country, and far in the interior.

Leaving Miami after breakfast, the giant clipper swept in over the shores of the "Spanish Main" at six o'clock that same evening. As we sighted the mainland the sun burst through the clouds in all of its evening splendor. It was a good augury of coming days, and with it I breathed a prayer that "the light of the knowledge of the glory of God" might shine in the hearts of our southern neighbors—that light first seen "in the face of Jesus Christ." That same night in Barranquilla, I met with a group of believers in the missionary's home in our newest mission. A beautiful new church now rises in the heart of that flourishing city. Colombia, with its nine million souls, is a mission field which promises much, and our Board is rushing reinforcements to this great land, hoping to open work in the capital high in the Andes, in Bogota, in Cali, Medellin, and other centers.

Following the Andes

For five thousand miles, the mighty Andean range extends southward from the Caribbean to Cape Horn, touching seven republics. Leaving Colombia, you reach little Ecuador with its three million people, and countless cathedrals. Quito, the capital, located on the equator, is 9,500 feet up and cold! Lovely Ecuador has no Baptist witness. From Ecuador, the plane follows the desert coastline to Lima, capital of famed Peru, where the spirit of Pizarro and his cruelty still lingers in the Sunday afternoon bullfights, often following great religious festivals. Not far from the city, are the remnants of an old Inca city, with its temples to the sun and moon gods. In Lima you are conscious of Spanish pride and a Roman fanaticism with which I had been familiar as a missionary's son in Italy. Back in the Andes, the Indians still lead a miserable existence. Peru, with its seven million inhabitants, has a Baptist work in the south, conducted by the Irish Baptist Union, but there is no Baptist witness in the capital, or the northern part, among this mighty nation.

Eolivia, a buffer state, with no outlet to the sea, its three million people, predominantly Indian, is a land of tremendous altitudes. La Paz, the capital, rises 12,000 feet above the plains. Backward, in terrible spiritual need, it has countless mission boards at work among the Indians. Canadian Baptists have a great work in La Paz, on Lake Titicaca, and in the Cochabamba Valley.

No people in South America are more tragic than the Indians. Descendants of once-proud peoples, they are virtually enslaved by their Spanish conquerors. Modern governments are trying to cope with the situation but progress is slow. My heart went out to these burden-bearers who, along with their diminutive donkeys, carry unspeakable loads.

Chile, the southernmost republic on the west coast extending over 2,000 miles from the nitrate fields of the north to the snow-capped volcanoes in the south, with its five million people has been a Baptist center of work since 1908, although Southern Baptists did not enter until 1917. Leaving Antofagasta, in company with our missionaries, I visited the nitrate fields and preached to English and Spanish-speaking groups at the Anaconda copper mines far up in the Andes. Swinging southward, we stopped in Santiago, with its nearly one million people, and its breath-taking backdrop of snow-capped mountains. It is the cultural and business capital of Chile. Here are located our Seminary and Training School to prepare a Chilean Christian Baptist leadership. In Temuco, far to the

south on the edge of the Araucanian Indian country—a people whom the Spaniards never conquered—our splendid Baptist Academy or "Colegio" is located, with its 500 pupils and Christian faculty, influencing this whole southern region for Christ. Our missionaries go everywhere, north and south, preaching, teaching, training, in the great cities, villages, open country and up the slopes of the ever-present mountains to the east. Twenty-three missionaries co-operate with fifteen ordained pastors in forty-three churches and 103 outstations.

The River Platte Republic

It took San Martin, famed general and liberator of Chile and Argentina, almost a month to scale the heights and cross the Andes from Argentina to Chile. A Pan-American plane does it in less than one hour! Crossing this mighty range, you find yourself in Argentina, a thriving country of thirteen million people, as large as all our states east of the Mississippi, plus Louisiana and Texas. Our mission work centers in Mendoza on the eastern desert slopes of the Andes; Tucuman among the sugar cane fields of the north; Cordoba, the university and cultural center Rosario with its large Italian population Bahai Blanca on the eastern coast edging the mighty Pampa; in Cipolletti bordering Patagonia, and in Buenos Aires, mighty city of three-and-a-half million people—the Chicago of South America. Here are located our Seminary, Training School, Publishing House, and many splendid churches. A training school for Christian workers is also located in Rosario. Here twenty-nine missionaries and forty-five ordained pastors work in sixty-five churches and seventy-seven outstations.

Uruguay, progressive and attractive, with its two million people in a country the size of Oklahoma, is a part of the River Platte Mission, with six missionaries located in the beautiful capital of Montevideo and in Salto, river town to the north. (It was off the coast of Montevideo that the German battleship Graf Spee was engaged by British men of war and sunk.) Centering in the cities, our work is being pushed out into the country districts.

Paraguay, like Bolivia, is a buffer state with no access to the sea, a predominantly Indian republic, bled white by the "Jesuit empire," and by the Chaco wars, a land of terrific spiritual need. The Argentine Convention, through its own Foreign Mission Board, has been supporting two missionaries in Asuncion, the capital. Our Board assists in this great work and hopes to reinforce the enterprise in coming years with other workers or missionaries. Its one million people lie in the darkness of the shadow, needing education, sanitation, transportation, but most of all the gospel of our Lord Jesus Christ.

Portuguese South America

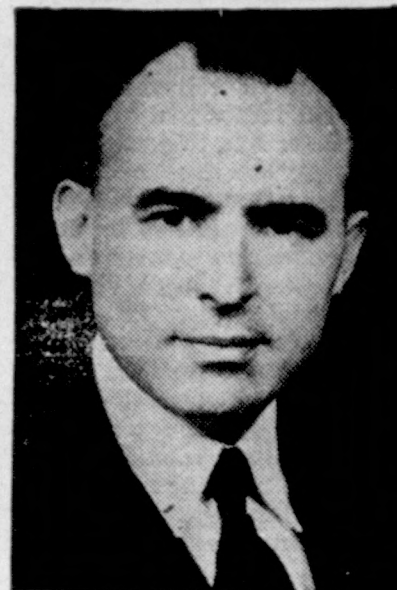
Leaving Asuncion, the plane soars eastward across the gloriously beautiful Iguassu Falls, and soon Brazil, vast, appealing, mysterious, unclassifiable, bursts on your sight. Larger than the United States, with its forty-five million people, it equals the population of all other South American nations combined. Many of its large states are equal to these nations in their needs and opportunities. I saw this land from the rolling plains of Rio Grande do Sul, up the breath-taking coast with its thousands of inlets and bays where the tree-covered mountains slope down to the water's edge, far back in the interior to Matto Grosso and Goiaz, up the eastern shore, and westward through the Amazon Valley.

Missionaries, in collaboration with their Brazilian brethren, are working in all but two states. Large Baptist schools are located in Porto Alegre, Sao Paulo, Rio de Janeiro, Campos, and Vitoria, with a training school and seminary in both Rio and Recife in the north. A great publishing house spreads Baptist literature throughout this vast nation, and now has plans for publishing the Bible because of the acute shortage and constant demand for the Word of God. Some one hundred missionaries are working with 313 native pastors and the seventy-seven unordained workers, in 718 churches, and 1,891 outstations. Last year they reported 6,262 baptisms.

My last stops were in the Guianas and Venezuela on the Caribbean, with their three-and-a-half million people, where there is no Baptist work. The terrific cost of living, similar to Colombia, plus the antagonism of the Roman church and state laws, will make it difficult to enter this land immediately, but Venezuela, native land of Bolivar, libera-

BIBLE CONFERENCE AT FIRST BAPTIST
VICKSBURG, MISSISSIPPI

The annual Bible Conference of the First Baptist Church of Vicksburg was held November 1-6, with Dr. Edward A. McDowell, associate professor of New



DR. EDWARD A. McDOWELL

Testament Interpretation at the Southern Baptist Seminary as teacher. This was Dr. McDowell's third such conference in our church.

I have found great interest on the part of our people for a study of the Bible, and have discovered the advantage of having one of our Seminary professors come and spend a week teaching the people. I have also discovered an advantage in having the same teacher return. Our church looks upon this matter as being so important and so desirable, that for the past two years, we have included the Bible Conference in our church budget.

Dr. McDowell is an able teacher, and we are indeed fortunate to have him in our great Seminary at Louisville. He is in growing demand for assemblies, preachers' schools, Bible conferences, etc. In our church, I asked that he simply teach our group as he would teach a class at the Seminary.

I commend this type of program to my fellow preachers. In our conference this year, we studied the Book of Acts; last year we had the Book of Philipians, and the year prior to that, The Sermon on the Mount.

We are looking forward to Dr. McDowell's return in the fall of 1943. An invitation has already been extended and accepted.—D. Swan Haworth.

—BR—

Cancellation of debts means preparation for service. If friends will plan to invest afterwards in students what is now required for debts, the service of the Baptist Bible Institute can abide and increase. Acceptance of students as table guests, provision for scholarships and special donations will hold this door of opportunity open.

—BR—

Newport, Ky.—When the Trinity Baptist Church here refused to approve the issuing of a liquor license to an adjacent tavern, the saloon retaliated by placing two large signs in its windows, reading: "Forced Out of Business by Members of the Trinity Baptist Church." Later the same day, according to the Rev. Leo Drake, pastor, "the saloon crowd threw a large rock through our bulletin board, breaking the glass and damaging the sign section."

tor of five South American nations, should not be forgotten. Like all Latin lands, it needs the great Liberator of men's souls—our Saviour, who died for man's spiritual freedom.

The Future's Broadening Way

In spite of insidious Vatican propaganda, our missionaries have been, from the first, the greatest and truest advocates of a "Good Neighbor Policy." They want to give, to help develop those lands in the best possible sense, to establish schools, colleges and churches, thereby helping to develop a greater Colombia, a greater Chile, a greater Argentina, a greater Brazil. Brazil's entrance into the war as an active ally, is making for a new friendship between North and South America. South America is our great open door during these war years. We must reinforce what we have, we must enter unoccupied fields. We have built solidly, our missionaries are working arm in arm with their South American brothers and pastors. God is calling North Americans to share their greatest blessing with their South American neighbors and friends—that blessing is the gospel of Jesus Christ.

CARRYING ON IN OUR GENERATION

(Continued from Page One)

out to every church and Christian there still runs the redemptive purpose of God. Throughout all these generations, leadership has changed and the responsibility for carrying on for God has shifted from the shoulders of one individual or group to another until our present day. According to the Scripture lesson just read, Joshua was one of those upon whom the responsibility of leadership had fallen. The charge that God gave to him is of equal importance to all men of all generations, whose duty and privilege it is to carry on according to the will of God. There are four things embodied in the charge that he and we must observe to do:

- Look Backward;
- Look Outward;
- Look Inward;
- Look Upward.

I. LOOK BACKWARD.

The backward look was implied when the Lord said: "Moses my servant is dead." This brought before Joshua, in panoramic fashion, all the life's work, experiences and triumphs of God's great servant Moses. It takes an intelligent understanding of the past to enable us to effectively work in the present and plan for work in the future. No matter how familiar we are with events of the past, a review will always warm our hearts and inspire us to more noble endeavor. In our backward look we need to see at least three things: first, the work begun; second, the battles won; third, the leader gone.

1. **The work begun.** We are today what we are as a Christian people and as a denomination because of what our forefathers have wrought. "Others have labored and we are entered into their labors." Those of us who believe in Jehovah God and Jesus Christ His Son as our Savior, and are of Baptist faith, find that we are the possessors of a rich heritage. Not only have our forefathers given us great examples of Christian heroism, consecrated service and conquering faith, but have bequeathed to us churches, institutions and agencies and a well ordered program for carrying on in our day. These have come down to us at great cost in toil and tears, service and suffering, patience and prayer. The very life's blood of our forefathers has made all these beginnings possible. Our failure to build upon these foundations and carry forward the work begun would prove us to be unworthy of our trust and recreant to our duty. To abandon any of the work begun, or to discard any of these agencies for carrying on would do one of three things: either declare they were mistaken in their judgment and faith; assert that God's purpose had already been served; or confess our lack of ability and devotion to carry on. Therefore, abandonment of any part of these beginnings, or any proposed major changes in these agencies should be a subject of grave consideration. Looking backward now upon the foundations so well laid, and the work so bravely begun, we should be inspired to build more nobly in our present day.

2. **Battles won.** Joshua looked back upon many battles won. Battles were won with King Pharaoh, battles over the wilderness, battles over physical needs, battles over the enemies of the land, battles of many kinds and under all sorts of circumstances. But we, today, can look back upon ten thousand times as many triumphs as did Joshua. We have all that he had to look back upon and, besides, all the triumphs of God's people from his day to ours. The backward look, indeed, reveals our God as a God of battles, delivering His people out of every conceivable difficulty and giving them victory in all their worthy undertakings. Upon Him who has never lost a battle we must lean for victory as we go forward in His name today.

3. **Leader gone.** When the Lord said, "Moses my servant is dead," He declared the leader gone. Yes, he was taken from the ranks before the task in which he was engaged was completed; taken when he seemingly was needed most. Indeed, the workers pass away but the work must go on. And so the responsibility of leadership shifted definitely to Joshua. We, today, may not realize so sensibly and pointedly the shift of responsibility to us as did Joshua; nevertheless, we do find ourselves with tasks in our hands and responsibilities upon our shoulders. It is squarely up to us to carry on in our generation.

II. LOOK OUTWARD.

1. **Visualize your task.** Joshua was to view the

land from the wilderness to this Lebanon and from the Euphrates to the Great Sea. This procedure was quite modern. In the language of today, he was to make a survey. Thousands of these are being made today by the government, by big business by industry, by foundations, etc. They seek by these surveys to gather all the facts related to a given subject, in order that the need or the problem as a whole might be seen and an intelligent attempt be made to meet the need or solve the problem. If we are to carry on effectively in our day we, too, must make a survey—visualize our task. There are many so-called leaders and churches that have never clearly visualized their task or defined their work. Broadly speaking, our task is two-fold: seeking to win the lost to Christ and to build up the saved in Christ. The call of Jesus is still in order today. "Lift up your eyes and look on the fields. They are white already unto harvest." There are many who feel that because the work of Christ has been going on for nearly two thousand years, surely the task must be well-nigh complete. The facts are, however, that there are more unsaved people in the world today than when Jesus was here. Now, we will not win the lost in our generation unless our people are brought to see the teeming millions lost in sin and on the way to eternal destruction. See the millions in China, millions in India, millions in Africa, millions and millions in all the world; yea, millions in our own land! If our evangelistic crusade in Mississippi in the early part of 1943 is to succeed very gloriously, our people must be brought to see the thousands of lost souls here in our own state. If they visualize these needs, then there is hope that they may be led to comb the state and find and win these lost souls for Christ. We need also to visualize the weak churches, the multiplied thousands of undeveloped Christians in our state who need to be edified and strengthened in the Lord, and enlisted for larger service. How we need to hurry with every help at our command that our people may see the spiritual needs of our state and the whole world in which we live. To this end we must give wider use to the ever-growing circulation of our denominational paper, distribute more religious tracts, books and periodicals, and preach more sermons, and use every other means to inform our people. When Paul heard the Macedonian cry and saw their need, he responded to that call and was not disobedient to the heavenly vision. Even so, when our people once visualize the needs of a lost world, they will respond to those needs.

2. **We need to particularize our work.** Individuals and churches are often overwhelmed with the magnitude of their world task, and never find wherein they can take hold to accomplish anything worthwhile. Good-meaning people and churches go round and round like a boy who rides his "ridy-horse" at Christmas time, and never gets anywhere. Thousands of our churches, countless thousands of Baptists, need to particularize their efforts. This is to be done by personally seeking to reach the lost right where they are, and contribute definitely to the support of those agencies whose sole purpose it is to carry on the work of Christ. The amount contributed by the individual may seem small, but by all having a part the aggregate will be tremendous. After I had called the attention of our people to the Russian Relief, one person met me afterwards and gave me a dollar, stating that he wanted to have some part in that work. One dollar isn't very much, but suppose a thousand others had done likewise,—we would have had a worthy offering for that cause. So it is; one may feel that he cannot win many of the lost millions, but he can win one, and if all will win just one each year instead of winning a few hundreds of thousands each year, Southern Baptists will win a few millions each year. Canaan was to be possessed a step at the time, little by little, until the task was complete. "Whosoever ye do set the soles of your feet, it shall be yours." So by particularizing our efforts, we will make mighty advances for Christ in our day.

III. LOOK INWARD.

The only preparation Joshua was to make, the only qualification required of him, was inner. He was exhorted to "be strong and very courageous." For such a task as was his we might think that he would be required to go to Officers' Training School, or raise an army, or form an alliance with some neighboring tribes; but not so. His sole injunction was: "Be strong, and very courageous." The strength spoken of here was not physical strength. The Lord was not citing him to eat more spinach or carrots,

take more vitamins, or in any way increase his physical strength, but he was to have inner strength,—strength of heart, strength of will, strength of purpose,—the kind of strength the Lord gives to his servants who care to carry on for Him. Such courage will cause Joshua and all who possess it to do three things in the name of the Lord:

1. **Courage to try.** Don't think for one moment that it did not take courage for Joshua to try. The bigness of his task was overwhelming. This great land was to be occupied and the inhabitants were to either be overcome or driven out. It was a tremendous task. Even so, our world-wide task today staggers the very imagination. To preach the gospel to all men everywhere appears to be an impossible task. It takes real courage to try. We fail today because we do not try. The work of our churches lags because men will not try. Places of leadership and responsibility are vacant because men will not try. The cause of missions suffers because men will not try. The blessing that comes to those who tithe is being missed because men will not try. In all these things it takes real courage to try. And if the work of Christ is to be carried on in our generation there must be more people in all of our churches who are willing to try.

2. **Courage all odds to defy.** Immediately before Joshua and his people stood great odds. There were considerable cities to be taken; the odds of driving out the people from their native land; the odds of the lack of needed equipment; the odds of limited supplies. Yes, there were many odds, but courage does not stop at great odds, but ventures unflinchingly in the face of all odds, that the sought goal may be reached. Our generation is not one whit behind in the odds confronting us today; yea, the passing years seem to have multiplied the odds against which we fight. Never more than now have men realized that we "wrestle not with flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." There are the odds on the inside of the church, of those who are indifferent, inconsistent and unenlisted. Then, there are the odds without—hatred, and strife, wars and rumors of wars; the odds of increasing drunkenness, debauchers, lusts and prostitution; the odds of unbelief, atheism, infidelity; the odds of political infamy, moral degeneracy, spiritual impotency; the odds of fascism, of communism and fifth columnists; the odds of the world-spirit which ignores the Christian sabbath and makes of it a day of recreation, sports and business; the spirit that has no regard for the sanctity of the home and the marriage vows; the spirit that will traffic in all sorts of wares and contrabands for personal gain, no matter how many lives are debauched thereby. There are the odds of evils organized, evils systemitized, evils commercialized; evils modernized and evils popularized. These are seen in the dancing craze that covers the land, widespread gambling, the movie industries, Sunday sports and the damnable liquor traffic that is cursing our nation. What odds! Christian courage defies them. They are usurpers. They have no right to exist. To meet and turn back these odds we must put on the whole armor of God, that we may be able to stand in the evil day, and having done all, to stand.

3. **Courage to die.** This is the kind of courage that Joshua and his people possessed as they went out into Canaan's land—courage, if need be, to die; and some of them did die. There is no "safety first" seeking in real courage. It was courage that caused Paul to say: "I count not my life dear to myself"; and again: "As much as in me is, I am ready to preach the gospel to you who are at Rome also." It is that kind of courage that causes men to "obey God rather than man." This sort of courage has extended all the frontiers of the Kingdom; opened mission fields; built our institutions; withstood the onslaughts of our enemies; faced the sword, the guillotine and the stake. We are having displayed today on many battle fields of the world deeds of great heroism and courage. It is going to take that same sort of courage manifested in our Christian ranks to carry on for Christ in our day. It takes courage to place oneself upon God's altar for service. It takes courage to "be not conformed but transformed." It takes courage to meet the enemies of the cross and to be faithful to every Christian duty, in the face of a heartless, scornful world. It takes courage to stand by your post and do your duty when you have to stand alone. It takes cour-

(Continued on Page Fourteen)

Sunday School Lesson

Prepared by Bracey Campbell

Lesson For November 22 MOTIVES THAT STRENGTHEN FAMILY LIFE

Bible Texts: Exodus 2:1-4; 20:12; Joshua 24:14-15; Proverbs 31:10-31; Ephesians 5:22-33; 6:1-4; Colossians 3:18-21.

Introduction.

Put this paper down, now, and take your Bible and read thoughtfully all these passages at one sitting. Then read them separately and broodingly and thoughtfully again. Have you done that? Good! Now read this paragraph which I quote from Hight C. Moore's Points for Emphasis: "What makes a happy home, and what are some ways to strengthen family life? Parental care, as for the infant Moses; the honor of parents, as commanded in the Decalogue; covenant with God, as in the household of Joshua; diligent and devout homekeeping, as by the worthy woman and her husband; the favor of God and the good, as upon Jesus in His Nazareth home; the love of husband and wife, even as Christ loved the church; the obedience of children to good parents, as the Ephesians were taught; and faithful performance of all the mutual duties by all members of the family, as the Colossians learned from Paul."

You have often heard people declaim against any merely negative attitude in life or negative teaching in philosophy or ethics, and those declaimers are likely to lay great emphasis upon their own statement that the Bible is everywhere a book of positives. In its total content of teaching, the Bible is undoubtedly a positive book, inculcating in its earnest readers a positive attitude of repentance toward God and faith in our Lord, and the leading, through all our days after we have crowned Him, of lives of positive service to Him. But be not led into thinking that there are no things which Christians ought not to do, that the Bible does not say in many places, of many things which the natural man delights to do, "Thou shalt not." The Bible is a book of the strongest possible prohibitions of things a good man must not do, the which, if a man does do, he plays the fool. On a recent Sunday we studied together a lesson on, "Things That Mar Family Life," and every one of those things was a thing we ought not, must not, dare not do, if we would have happy families and live useful and fruitful Christian lives. Here in the lesson for the day, we have to consider a number of things which we shall do well to do, if we desire our family lives to be happy and God-honoring. And these things are all one thing: The entertainment of right motives.

I. The Love That Cares for Children. Exodus 2:1-4.

Read those verses again, now. Here you see the evidence of the inner graciousness of a love for little children. "Of course, but the woman who loved little Moses was Jochebed, his mother." Well, I am right glad that the princess of Egypt also had working in her heart this same fine motive, aren't you? The love that cares for little children prepared the ark of bulrushes for little Moses, and

the same fine grace in the heart of Pharaoh's daughter led her to lift the helpless baby boy out of the ark into her own arms and heart and home. Personally, I can not see how it could or can be otherwise in any case, yesterday or today. Above all other earthly things of which I now am conscious, I love little children. Maybe I have cultivated this love more than some other people have, but, if so, I am glad I have. Four of them born in my own home have grown up, three of them to the point of going away. Without their baby prattle and pranks, without their baby love and laughter, without their baby faith in me, what would my life have been! The baby is thirteen years old now, and among the chief sources of my life's joy is that of remembering the days of the babyhood and childhood of all of them. And now I see no little girl or little boy at play or in tears that my heart does not at once go out to it. Do you love little children? No! You do not know what you are missing. And you are also living a bit below your lofty privilege under God.

II. The Honor Due to Parents. Exodus 20:12.

Read this till you can read it from memory. Honor from any lad or lass, man or woman, is always due to parents.

These reasons demand reverence from children: (1) Our souls are traced from our parents; (2) Our bodies are inherited from them; (3) We are utterly helpless in our infancy and, without the care of our parents, would none of us live; (4) In infancy we are ignorant and inexperienced, and would inevitably get into inextricable difficulties had we not our parents to guide us; (5) We must honor our parents while we are young or not at all, since, in the course of nature, they die before we do. How many a man, including this writer, has had deep cause for regret that he did not pay more deference to his parents while they lived, since now they are both gone and have left the world a sadder home for him by their thus going.

III. Family Worship. Joshua 24:14-15.

"As for me and my house." But a man can not compel his adult children to worship! But he can see that they do while they are small, and they will do it then, if he will see that they have opportunity. Repristinate the family altar, and see if I speak not the truth. Family worship lags in this country because our fathers do not lead their wives and children in it.

IV. The Model Wife. Proverbs 31:10-31.

I neglected my little girl in that I did not have her to memorize this passage when she was little. I verily believe this country would profit incalculably if every little girl in it for the next fifty years would memorize this passage, and receive encouragement from her elders to put all of it applicable to her as she grew into practice.

V. Jesus, the Model Child. Luke 2:41-51.

We have had two other lessons this year in which this passage was passed under view. Now we come to say that, as a child, "He became obedient," as the best child always will be. He was subject to His parents as the best men have always as boys been. The authority of His parents was the domestic law of Jesus' boyhood life. Every reason that we gave under the paragraph on "The Honor Due to Parents," cries

THE AMERICAN BIBLE SOCIETY IS A SOUTHERN BAPTIST ASSET

H. C. Goerner, Assistant Professor
Comparative Religion and Missions
Southern Baptist Theological Seminary
Louisville, Kentucky

Baptists are pre-eminently a Bible-loving, Bible-teaching and Bible-using people. As such, Southern Baptists constitute the largest single group of those who benefit by the work of the American Bible Society. If the services of this great organization were not available, Southern Baptists could provide them for themselves only at a greatly increased cost. Thus, the work of the Bible Society in translating, publishing, and distributing Bibles, New Testaments, and Gospel portions at low cost in many languages is a definite asset to our total missionary, evangelistic, and educational program. Since the Society operates on a non-profit basis and actually sells its publications at cost or below cost, or in cases of need, gives them without any charge at all, it must be supported by gifts from interested persons. Southern Baptists can properly consider contributions to the American Bible Society as gifts to missions; indeed, as contributions to the very program which they themselves are fostering. Our part in the work of this great Bible organization should be larger than it has been.

aloud that Jesus is the best example to follow here as elsewhere.

VI. Characteristics of the Model Home. Ephesians 5:22-6:4; Colossians 3:18-21.

1. Wife is in submission to husband. There it stands in the Word of God, sister, take it or leave it. Only remember that I say when you leave it, you also leave one thing without which you can not have God's model home, or a happy one.

2. The husband loves his wife. "Some of them are hard to love." Very true, and pity 'tis 'tis true, but a great many other things which go to make a happy and fruitful Christian home life are hard. "Love can not be commanded." True again; there is hardly a man whose wife compelled him to marry her and, if he would continue to cherish in his wife the characteristics which won his heart at the first, he would find enough need of cultivation to keep his busy. In almost every case, the wife will love the husband. It is the loss of love on the part of the husband that leads to domestic tragedy. Paul lifts the whole subject very high when he bids the husband love the wife as Christ loved the church. You have seen the churches which were not lovable, but He loves every one of them, and may not the reason for that be in part at least that He gave Himself for the church? Suppose a husband tried such devotion to his wife.

3. The children obey their parents. We have gone over this before, but Paul is insisting upon it in Ephesians 6:14, and Colossians 3:20. This reiteration is because of the importance of what is here commanded.

4. The father nurtures the children in the discipline of the Lord. Too many of us fathers are careful to give our children advantages for other sorts of discipline, physical and intellectual, but utterly neglect this most important thing. The fruit of such neglect has been, is, must always be, the poison fruit of the upas tree.

It should dawn upon the people of our nation that the best citizens are those who accept and adhere to the Bible as the supreme rule of faith and practice.—H. J. Rushing.

CHANGES AMONG THE CHURCHES

Called and Accepted

Fred Fairchild, Sale Creek, Tennessee Valley Association, Tenn.
Theo. H. Farr, field secretary, Florida Convention.

Fred S. Fisher, Sanger, Texas.
G. M. Gaddy, Mt. Joy, Kelton, S. C.
A. L. Gillespie, First, Owenton, Ky.
C. R. Griffin, Buffalo, S. C.
S. S. Hacker, Hamilton, Ala.
Otis J. Hagler, Oteen, N. C.
Gerald Hall, First, Yale, Okla.
Lum Hall, Sentinel, Okla.
John W. Hamm, Highland Heights, Memphis, Tenn.

Presley E. Hand, East Dallas, Dallas Texas.

Jack Hayes, Eaves City, Okla.
W. A. Henry, Stone Bluff, Okla.
W. B. Hoats, Folkston, Ga.
D. B. Hoskins, Piedmont, Okla.
F. T. Huckabee, Middleton, Tenn.
E. B. Jenkins, supply pastor, MacClenny, Fla.
C. E. Jackson, Hickory Street, Dallas, Texas.
Campbell Jeffries, Northside, Fairview and Mayo, Va.
Orville Johnson, Atwood, Okla.
C. H. Jones, Calvin, La.
H. E. Kirkpatrick, First, Miami, Okla.

Charles E. Lamb, Monte Sano, Baton Rouge, La.

T. W. Lamkin, Whitfield Memorial, Pensacola, Fla.

W. A. Lane, Goodwater, Ala.
Amos Ledbetter, Leeds, Ala.
Norman R. Lewis, Broadway, Houston, Texas.
H. W. Long, West End, Newberry, S. C.

W. A. Loudermilk, Flint Grove, Gastonia, N. C.

O. L. Lowe, Wirt, Okla.
Fred Lowrey, Montevallo, Ala.
Carl McClure, Second, Chickamauga, Ga.

F. V. McFatridge, Verona, Miss.
Herman McGill, Immanuel, Cobden, Ill.

P. J. Mabry, Tucapan, S. C.
Walter M. Martin, Mt. Carmel, near Fulton, Ky.
C. S. Maynard, Central, Bald Knob, Ark.

R. W. Miller, Folsom, Ga.
E. A. Milton, Boynton Beach, Fla.
Edwin Monroe, First, Leavenworth, Kansas.

W. J. Morris, Tuckerman, Ark.
O. M. Nelson, Rye, Texas.

—BR—

Chaplain's reports show that 52,758 church services were held for United States army troops throughout the world during July, 1942, with a total attendance of 2,667,793, the War Department announced today. The average number of men attending each service was 50.57. When the soldier could not come to church the church went to him wherever he was—on the march, in camp, or at an isolated gun position. Chaplains have become accustomed to covering hundreds of miles of territory in jeeps or station wagons to bring church services to the soldiers. In the last year outdoor worship has become a regular occurrence.

—BR—

It would be a good thing if some of our people who are so "civic-minded" would awake to the fact that a community or a nation is not great because of its sin but because of its possession and practice of principles of righteousness. Prov. 14:34.—H. J. Rushing.

OUR CROSSWORD PUZZLE



"And ye will not come to me, that ye might have life."—John 5:40.

SKEPTICISM

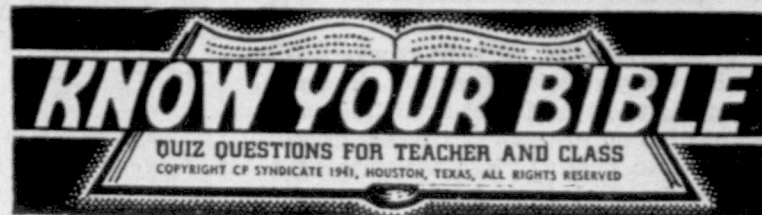
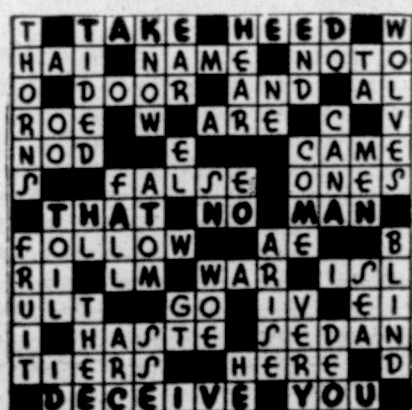
Horizontal

- 2 "... he that believeth not shall be damned," Mark 16:16.
 - 4 "And he could ... do no mighty work," Mark 6:5.
 - 8 Medieval shield.
 - 10 "but now have they both seen and ... both me and my Father," John 15:24.
 - 12 Sphere.
 - 15 "For of thorns men do not gather figs, ... of a bramble bush gather they grapes," Luke 6:44.
 - 16 Plural ending of nouns.
 - 17 Born.
 - 18 Institutions.
 - 20 Advertisement.
 - 22 Supreme judicial court.
 - 23 "ye therefore hear them not, because ye ... not of God," John 8:47.
 - 24 "they worshipped him; but ... doubted," Matt. 28:17.
 - 27 Each.
 - 28 Tantalum.
 - 30 An antagonist of the gods (Hindu myth).
 - 31 Cubic.
 - 32 House of lords.
 - 33 Terbium; tuberculosis.
 - 35 Rodents.
 - 37 "What reason ye in your ... s," Luke 5:22.
 - 40 "For every ... is known by his own fruit," Luke 6:44.
 - 41 "Because ... your unbelief," Matt. 17:20.
 - 43 "And ye have not his word abiding in ...," John 5:38.
 - 44 "for if ye believe not ... I am he, ye shall die in your sins," John 8:24.
 - 46 Continent.
 - 48 Nothing.
 - 49 "... every one that thirsteth," Isa. 55:1.
 - 51 Capital of Moab, Num. 21:15.
 - 53 "but he that believeth not is condemned ...," John 3:18.
 - 56 Small grooved wheel movable about an axis.
 - 58 "had ye believed Moses, ye would have believed ...," John 5:46.
 - 59 "Except ye ... signs and wonders, ye will not believe," John 4:48.
 - 61 "for whom he hath seen, him ye ... not," John 5:38.
 - 62 "I am come in my Father's name, and ye receive me ...," John 5:43.
- Our text is 2, 4, 23, 24, 41, 43, 44, 61 and 62 combined.

VERTICAL

- 1 "But he that ... me before men shall be denied before the angels of God," Luke 12:9.
- 2 A kind of sac (anatomy).
- 3 "Why reason ye ... things in you hearts," Mark 2:8.
- 4 Size of shot.
- 5 "And ... marvelled because of their unbelief," Mark 6:6.
- 6 Editors.
- 7 Ages.
- 9 Peruse.
- 11 "If ye have faith ... a grain of mustard seed," Matt. 17:20.
- 13 "He that ... me, and receiveth not my words," John 12:48.
- 14 "And ... I tell you the truth, ye believe me not," John 8:45.
- 19 "And if I say the ... why do ye not believe me," John 8:46.
- 20 "meek, and sitting upon an ...," Matt. 21:5.
- 21 "O thou of little faith, wherefore didst thou ...," Matt. 14:31.
- 25 Title of respect.
- 26 "If I told you ... and ye believe not," John 3:12.
- 29 "That ye ... have seen me, and believe not," John 6:36.
- 34 Turkish governor.
- 36 Son of Jether, of the tribe of Asher, I Chron. 7:38.
- 38 Dialect of Eastern Assam.
- 39 Ruthenium.
- 42 Fourth note in scale.
- 44 Rising and falling of the water of the ocean.
- 45 "The trees of the Lord are full of ...," Ps. 104:16.
- 47 "Except a corn of wheat ... into the ground and die," John 12:24.
- 48 "because he hath not believed in the

Answer to Last Week's Puzzle



Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. There was a controversy over the naming of John the Baptist. Do you know what it was?
2. An animal is mentioned in the Bible as an illustration pertaining to wealth. Can you quote it?
3. Who said, "If they should be written every one, even the world itself could not contain the books"?
4. What was the amount of "the widow's mite" in today's money value?

(Correct answer on Page 15)

HOW CHURCHES WERE ORGANIZED IN 1843

Organization of Mount Zion Baptist Church in Lowndes County in April 1843
(Copied from the Minutes)

John A. Farmer

(We have copied it exactly as it appears in the minutes, spelling and all.—Editor.)

We whose names are under writted, having been buried with Christ in Baptism, and having obtained letters of dismission from our respective churches, do covenant and agree to become a regular constituted orthodox united Baptist church of Christ, upon and after the ancient Apostolic, order—and do accordingly adopt the following abstract of faith in Gospel doctrines, as contained in the several Articles herein after mentioned.

Members Names.

Reuben Hodges, Nicholas Hodges, Rebecca Hodges, Ians Hodges, Levi L. Washburn, Green Ferguson, Sarah Ferguson, James Brownlee, Prudy Brownlee, Elizabeth I. Brownlee, Mary A. Green, Nimrod Davis, Sally Davis, Ambrose Eledge, Mary Eledge, Thornberry Eledge, Elizabeth Eledge, Elinor Eledge, John Brownlee, Deidamia Brownlee.

Zion Meeting house.

Saturday before the fifth Lords day in April 1843, the above named brethren met according to previous appointment and after prayer by Elder W. W. Nash and Sermon by Elder Thomas, the brethren composing the presbetry called Elder Armstrong to the chair, after Prayer by Elder Eledge, Articles of faith, and Constitution being read and the above named persons fully concurring therein, the Chair provided to call for their letters, which were severally read and received. The Brethren composing the presbetry then proceeded to constitute them into a regular united Baptist Church by singing a suitable hymn, prayer by Elder W. W. Nash, Right hand of Fellowship by Elder T. Thomas, and Charge by Elder Armstrong, with some very appropriate remarks, after which closed with prayer in behalf of the Church. Gideon Smith, Clerk pro. tem.

—Armstrong Chair:—

- ... of the only begotten Son of God," John 3:18.
- 50 "there is ... that accuseth you, even Moses, in whom ye trust," John 5:45.
- 52 Scour.
- 54 Rumanian coin (pl.).
- 55 Grain.
- 47 The (Fr. masc.).
- 59 "Are ye ... without understanding also," Mark 7:18.
- 60 And (Fr.).

THAT SEVENTY PERCENT

There is abundant evidence that many fathers and mothers of men in the armed forces are troubled about conditions that prevail in the community around the camps. "Bad women" and liquor are the things that cause most of the trouble. The government makes some effort to deal with the problem of prostitution, but mostly it encourages the sale of liquor and wine and beer in the areas where army camps are located. The army may not encourage drinking, but it certainly has shown no disposition to restrict the sale of intoxicants. It seems to encourage those who cater to the appetites of the men in the service.

But at home in thousands of communities and in millions of homes, the sober, devoted hearts of fathers and mothers of boys in the service are worried. Many are demanding that something be done to protect their sons and to create about army camps an environment of sobriety and decency.

And well may the government and the army as well as fathers and mothers of boys in service, give thought to this problem. Here is the statement of an army officer, speaking to a civic body, who said that 15 per cent of the men in the service cannot be budged from their early training in morality, that another 15 per cent acquired habits before entering the army that is not easy to change, but that the remaining 70 per cent of the men are amenable to community environment.

If that officer's conclusions are correct, isn't it necessary that the army and government give some serious thought to the problem of liquor and intoxicants? And doesn't it place a tremendous responsibility on communities where army camps and bases are located, that these communities exert themselves to make sure that conditions are favorable for decent living on the part of soldiers?—The Laurinburg Exchange, as quoted in Charity and Children.

—BR—

EVON INGRAM ORDAINED

Recently at Pine Grove church in Simpson county, the presbytery, composed of Rev. Z. B. McAlpin, C. S. Arander and D. W. Moulder ordained Evon Ingram.

A thorough examination was conducted by the brethren present, led by Pastor D. W. Moulder. The ordination sermon was preached by Rev. C. S. Arander, and the Bible was presented by Rev. Z. B. McAlpin.

CARRYING ON IN OUR GENERATION

(Continued from Page Eleven)

age to work without sympathy, without pay or appreciation. It takes courage to face men in sin and unbelief and hold out to them Christ and His cross as the only way of life and salvation. It takes courage to be faithful unto death. "But hereunto are ye called" and courage like this is absolutely necessary if we are to carry on in our day.

IV. LOOK UPWARD.

"As I was with Moses, so will I be with thee." This is God's call to the upward look. God has promised Moses that if he would go, He would go with him. Time and time again when Moses came on difficulties he called on God and found Him there to help, often working miraculously through him in the midst of his people. Now the greatest encouragement that God could give to Joshua was: "As I was with Moses, so will I be with thee." So, Joshua was to keep the upward look, and so must we. Our Lord said "GO" and He would go with us; He said also that He would send another Comforter, who was to guide us into all truth. He told the disciples to wait in Jerusalem until they be endued with power from on high. The world task committed to our hands is not to be accomplished through human strength. "Without me ye can do nothing." For full and glorious victory, we are to look to God for at least two things: 1. The infilling of the spirit. 2. The increase of God.

1. The first need of those early disciples was to be Spirit-filled, Spirit-empowered. They were to be Spirit-filled before they organized; before they had a study course, or received a diploma or a seal; Spirit-filled before the deacons, the W. M. U., the church or even the Convention approved. Spirit-filled before they found out whether or not it would be popular. First of all, they were to be Spirit-filled. As much as the disciples needed to be Spirit-filled then, and as much as the church has always needed to be Spirit-filled, just so much, and even more, do we need to be Spirit-filled today. We need Spirit-filled preachers. See how Peter, filled with the Spirit, preached at Pentecost. We need deacons filled with the Spirit—not spirits. See how Stephen filled with the Spirit, so spake that men could not withstand the spirit with which he spake. See how Philip, filled with the Spirit, led the Ethiopian eunuch to accept Christ and baptized him by the road-side. We need Spirit-filled teachers; we need Spirit-filled W. M. U. workers, and B. T. U. leaders; we need Spirit-filled people in the pews; Spirit-filled Christians who go about their daily tasks in order that they might reveal to men that they have been with Jesus. Paul prayed that the Ephesian Christians "might know the exceeding greatness of His power to usward who believe." God wants His people to be powerful, dynamic, so that when they pray, preach and witness, the heaven will be moved, the forces of darkness be made to fear and that sinners will be convicted of sin and led to repent and believe.

In order to receive this in-filling of the Spirit, the disciples were commanded to wait and pray. This was not to get God into the notion to empower them and fill them, but was to cause them to empty themselves of all things that would hinder such an infilling of the Spirit. When they were sufficiently prepared, they were filled. Pentecost came! Mighty, blessed Pentecost! Pentecost with its heaven-moving, world-rocking, soul-saving power! That is the power we need in our churches today. This power was not limited to or exhausted by Pentecost. Again and again the Acts of the Apostles record that the disciples were filled with the Spirit. Verily do we believe that the most profitable meeting that Mississippi Baptists could have would be a meeting seeking the infilling of the Spirit. If Pentecost with all of its far-reaching results came because 120 believers waited for the infilling of the Spirit, what would happen; what would it really be like, if 280,000 Baptists in Mississippi were filled with the spirit? We beseech that individuals and groups seek now, seek continually, the infilling of the mighty Spirit of God.

2. The Increase of God. We need to look upward for the increase of God. "As I was with Moses, so will I be with thee." He was to be with him to help him and make effective the work of his hands. So today, we must wait on God, look up for the increase. There is no substitute for the increase the Lord alone can give. There is, however, a subtle danger that we depend on organization, study courses, conferences, retreats, conventions, etc., for

MAY DAY SCENE AT BAPTIST ORPHANAGE



CORINTH CHURCH SURPRISES PASTOR

The pastor was very happy to discover the first Sunday in November that the members of Corinth church had taken the initiative and were happy in the privilege and experience of sending The Baptist Record to forty-eight families in our little church. I told them frankly I thought it was one of their best investments, and they were amused at "playing the trick on me." I think our good editor must have dropped in some hints for which I am grateful.

Already it has done good. After the first issue one member said, "I read in The Record that all the churches are paying their pastor's expenses to the state Convention."

I would urge any church to give this a trial. I am sure you will be convinced of its wisdom and great missionary ministry.

O. P. ESTES, Pastor.

results. These may be used as a means to an end; channels through which God may work; but they are powerless within themselves to produce results. "Paul may plant, and Apollos may water, but it is God that gives the increase." The priests bore the ark of the Lord down to the waters of the Jordan, but it was God who rolled the waters back. It was Abraham who prepared His altar, but it was God who provided the sacrifice. Again, it was Elijah who made the altar and placed the sacrifice thereon, but it was God that sent the fire to consume the sacrifice. It was Joshua who compassed the city of Jericho and shouted but it was God who leveled the walls of the city! It was David who met Goliath single-handed, but it was God who brought him low and turned the armies of the enemy to flight. It was Peter who preached at Pentecost, but it was God who pricked the hearts of the multitudes and turned them from sin to the Savior. It was Paul who preached at Philippi, but it was God who opened the heart of Lydia that she attended unto the word of the Lord spoken by the apostle. And so it is that teachers may teach well; preachers may speak with learning and eloquence; believers may bear their testimony; but all who have had any experience know that it is all to no avail unless God is there to give the increase. And so, as we wait and counsel and plan concerning the work of Christ during the sessions of this Convention may we seek the increase of God, the increase of love, increase of the peace of God, increase in unity of purposes, increase of faith, increase in growth in grace and a bountiful increase in our churches of thousands of precious souls, saved for all eternity. Will you dedicate yourselves to God that this may be so in our generation?

"CHINA TO BE NEXT GREAT CHRISTIAN NATION," SAYS DR. DODD AT MISSIONARY DAY CELEBRATION

"I believe China is going to be the next great Christian nation of the world," said Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, Louisiana, addressing the students, faculty and friends of B. B. I. on the occasion of the first monthly Missionary Day of the new school year.

Outlining his reasons for his belief, Dr. Dodd said, "Because of the character of the Chinese people and their responsive acceptance of our missionary teachings, because of their great Christian leaders, because of their great natural and undeveloped resources and finally because the empire building of the age is moving westward in China's direction, do I believe this."

Concerning the post-war work of missions, Dr. Dodd said, "I believe, under God, that there will be a wider, faster field of missions in the next generation than in the past."

—BR—

Someone has said, "Everybody's business is nobody's business." How true is this statement as it applies to so much of our organized work. Do not take it for granted that everyone knows about the Thanksgiving offering of both supplies and money for the Baptist Orphanage. We have published many articles in The Baptist Record, the local newspapers throughout the state, sent out more than 5,000 individual notices and still we are receiving inquiries about the transportation of supplies and also the offering to be made. Please appoint yourself as a committee of one to inform the people for us that the railroads are handling all shipments free of charge from November 17th through December 4th, and it is also hoped that all churches, Sunday schools, missionary societies, B. T. U's, Brotherhoods and other organizations will send a cash offering.

—BR—

The United States has observed seven national days of prayer by authority of presidential proclamation—all of them occasioned by major wars. Three times during the Civil War, Abraham Lincoln called upon his countrymen to bow their heads in prayer: once in 1861 and twice in 1863. In World War I, Woodrow Wilson set aside one day in 1917 and one in 1918 for nation-wide supplication to God. Including the two prayer days just proclaimed by President Roosevelt, the chief executive has designated a total of four, exceeding Lincoln's record by one. The first two Roosevelt proclamations were issued on Sept. 8, 1940, and Jan. 1, 1942.

25 YEARS AGO

Rev. J. E. Wills, former missionary to China, but recently making his home at Raleigh, has been called by the church at Louisville, and has accepted.

The Baptist Hospital as never before made a place in the hearts of our great denomination by heroic work in a recent emergency, according to an article written by Dr. H. M. King.

The church at Canton is worshipping in the courthouse, having torn down the old house to make way for the new building.

The Mt. Manna B. Y. B. U. sent Testaments to all enlisted men from their community, accompanied by a personal letter, expressing sympathy and interest.

The W. M. U. of Mississippi raised the past year for all purposes, a total of \$80,366.69. Of this, \$25,075 went for local causes, and \$55,291 for work outside the local church circles.

The efficient and progressive work of Dr. J. D. Ray of Starkville was praised by N. T. Tull in an article in his column on budgeting church finances.

"We received in the month of October \$19,109.60 for State Missions, and for all objects combined, \$23,765.13," said J. Benj. Lawrence, secretary.

Report is made of the marriage of Miss Callie Turner and Ernest Smith at Leakesville, Miss. Dr. I. D. Eavenson performed the ceremony.

W. A. Sullivan wrote: "God has blessed us with a wonderful crop—the best in many years. Cotton is selling for from 40 to 50 cents a pound. People are coming into the delta from all sections," in reporting the Deer Creek Association, and asking for "laborers in the Lord's harvest."

Resolutions from the Starkville B. Y. P. U. praised the fine work of Auber J. Wilds and Pastor J. D. Ray, all the local committees, and the visiting speakers, for a good institute held there.

In a report on the General Association meeting Jas. A. Chapman declared that "one of the troubles . . . is that the brethren are too anxious to get back home."

An announcement stated that "in view of the heavy draft upon them by the government, the railroads could not set out cars for the Orphanage, but would haul all donations free of charge to Jackson." The railroads were termed "our best helpers," by friends of the Orphanage.

J. B. Polk tells of a meeting at Ebenezer church in Marion county, in which 32 were added, 28 being by baptism.

At Richton a meeting was held in which there were 34 additions, 24 being baptized.

"MAYBE WE'VE GOT SOMETHING"

Under the above caption our Greenville Democrat-Times disclosed the fact—and deplored the fact—that the recent semi-annual term of our court had 145 divorce cases on its docket, 60 of which were turned loose the first day in six hours—one every six minutes—so this writer was informed.

Sure we've got something—if this report is true. Our courts have acquired mass production of liquidation and, likely, the world's time-record in dissolving the (holy and sacred?) bonds of wedlock. "That's something to write about," said a business man here. So it is, and think about, as well. And it's the psychological moment for preachers to start preaching, teachers teaching and law-makers lawing against the epidemic of "quickie" marriages and instantaneous divorces now sweeping our country.

War always brings an epidemic of silly, juvenile, jumped-up marriages, grist for the divorce courts. The soldier marries on short acquaintance, thinking it might be his last chance; the girl for the same reason. This causes the home boy to rush into marriage to keep the soldier from getting his girl. And in so-o-o many cases the girl is just a poor little tender teen-age untutored descendant of the late Dr. Jno. C. Bushyhead.

How good of Commander Mallory of the Army Flying School at Columbus, Miss., to sound a warning to the girls of M. S. C. W. the other morning. "I strongly recommend to you a moratorium on marriage for the duration," said he. After citing the hardships which must be expected of any young woman marrying a soldier he added, "Don't let brass buttons and a uniform mislead you. Take time to learn what kind of man is inside that uniform."

And don't think the tender teenagers are not in the marrying notion. Mississippi records show that for the year ending June 30th, 306 licenses were issued in which the girls were 16 and younger; 106 were in the 14-year-old category, and 13 were only 13 years old.

Divorce courts over the country are crowded. Read this headline in a Memphis paper of some few weeks ago: "Four courts going full blast . . . crowded to the doors with people clamoring for divorce." Many of these were hatched up by the Gretna Green incubators running day and night, year in and year out, at Marion, Ark., and Hernando, Miss. So, it would seem, courts have to run at a dangerous speed to keep up with their dockets.

What will all this lead to if allowed to run hog-wild? I'll tell you. In future years our boys and girls will be marrying their half-sisters and half-brothers—unbeknowning, of course. The possibilities are unlimited. Our relationships will be so scattered and messed-up that we won't know which from 'tother. Could be possible that Tommie Manville, in taking his seventh wife, would marry his own daughter. Catch the idea? Then should not the American home have a stronger safeguard around it if and when established?

And can we, a semi-civilized people to start with, build a civilized, Christianized, God-fearing, God and home-

WHAT CAN BE DONE ABOUT WRONG P.O. NOTICES

Publishers pay 2c postage on every Form 3578 card which the U. S. Post Office uses to report subscription-list changes—such as changes of address and reasons for non-delivery of copies to subscribers.

Some publications report considerable trouble from these Post Office notices for two reasons: 1. The information postal employees give on the Form 3578 cards is incorrect. 2. The handwritten information filled in on the cards is illegible.

Incorrect or unreadable cards can do a vast amount of harm. Ironically, the Publisher has to pay 2c to get each one. But the 2c postage is very little compared to the dollars' worth of trouble an incorrect or illegible card can cause. Subscribers naturally blame the publication if their change of address has not been made or if a card marked "refused" is sent by a careless postal employee for no reason.

"We have had considerable difficulty on this score," writes A. W. Drill of Ford Field, Milwaukee. "Many times it is absolutely impossible to decipher the scribbling that appears on these Post Office cards. As a result, our paid subscribers are missing the issues which they have paid for or, because of misinformation sent us by carriers, which we have stopped sending because of what was represented to be refusals to accept."

Mr. Drill sent Circulation Management two form 3578 cards to illustrate what he is talking about. "I enclose two received just a day or so ago as examples. If you can figure out the addresses to which the subscribers are supposed to have removed, you deserve a medal."

Another circulation executive who has reported a great deal of difficulty with illegible and incorrect Form 3578 notices is B. A. Bruns of Billboard (Circulation Management, May, 1940). He makes these constructive suggestions for changes that would benefit Publishers:

1. That the Post Office Department

loving post-war world upon divorce courts? I say not.

Join me in prayer, brother.

C. S. SMITH.

Greenville, Miss.

(Fifty-six years a consistent member of the Baptist church.)

Answers To Know Your Bible

Feature on Page 12.

1. (John the Baptist): See Luke 1:13, 59, 60, 62 and 63.

2. ("If they should be written," etc.): Look it up in John 21:25.

3. (Animal): You've heard it many times. See Matthew 19:24.

4. ("The widow's mite"): The "mite" would be about one quarter of a cent, and as the widow cast into the treasury "two mites" her contribution would be about one-half a cent.

use a new form of card which complies with postal regulations. "P. O. regulations say private mailing cards should be the same quality and weight as government postal cards. But Form 3578 is outsize, is on on kraft paper of lighter weight and darker color than postal cards."

2. That all change-of-address and non-delivery notices be typed by postal employees for the sake of readability. Many of them now are carbon copies of carelessly scribbled information written with lead pencil.

3. That Publishers receive originals, not carbon copies.

4. That, if necessary, space on the back of the cards be used (back is entirely blank now).

5. That a refund be made to Publishers for every incorrect notice the Post Office sends—"and it might be a good idea, too, to provide a penalty for wrong information."

—BR—

Some of us are more concerned as to the whereabouts of our boys in the world than we are about where they are going to be in eternity.—H. J. Rushing.

—BR—

Ought To Be

King—I understand Meeker's wife is an excellent parliamentarian.

Kole—Well, she's been speaker of the house the 15 years they've been married.

—BR—

"What is the greatest water-power resource known to man?"

"Woman's tears."

Mississippi
Baptist Hospital
WELCOMES
THE MESSENGERS
OF THE
MISSISSIPPI BAPTIST
CONVENTION



WE RECOGNIZE YOU AS OUR FRIENDS AND
INVITE YOU TO VISIT US!

ISRAEL'S UNPRECEDENTED TRAGEDY

This is the bitterest hour of Israel's history, according to Rev. Jacob Gartenhaus, field secretary of the Southern Baptist Home Mission Board.

If anyone in the South is informed about the conditions of the Jews throughout the world, all Southern Baptists would acknowledge that their ambassador of good will is possessed of that information. Daily there come to his desk letters, magazines, periodicals, portraying graphically the distress of the Jews in their present plight.

Even surpassing the sorrows about which the prophet Jeremiah lamented are the persecutions of the Jews, especially in Europe, says Brother Gartenhaus.

"Great as was the suffering and humiliation of ancient Israel," Rev. Gartenhaus said in a recent interview, "it is not to be compared with the present tragic plight of these people. What would the prophet say were he to witness the terrible suffering that has come upon his people today, as terror-stricken they flee from their pursuing enemy, filling the highways and byways of Europe and elsewhere—a migration born of despair and nurtured by misery with not a strip of land upon which they can rest their weary bodies."

It is impossible to predict what will happen in this fast changing world, the Jewish worker points out, but he says that he "shudders to think what the next day may bring forth. For example, should Hitler's troops proceed in making their way to the Suez Canal, then gaining entrance to Palestine, which would hold out grim potentialities for the more than 500,000 Jews there."

With world interest centering on the cradle of the world and strife between Arabs and Jews being abetted by daily infiltrations of Nazis, Rev. Gartenhaus has a natural and poignant concern for members of his family who are in that section and who, he says, will "likely be among those caught in the enemy's net."

Although the immediate future is admittedly dark for the Jews, Rev. Gartenhaus expresses a contagious optimism in his belief in the promises of God for his people, especially in such reference as, "No weapon that is formed against thee shall prosper" (Isaiah 54:17), and "All they that devour thee shall be devoured" (Jeremiah 30:16).

"No one who believes in the divine inspiration of the Scriptures is in any doubt as to the future of the Jews or as to what will become of the nations that persecute them." "That God has great things in store for His people and through them for the world is evident from the Bible," he said.

Recently Rev. Gartenhaus said that he had been asked to go and see a certain refugee to whom "the message of the Saviour was like bread and water to his parched soul. Several days later the man gave his heart to the Lord."

Recently a Jewish Christian, a man of great culture and education, was being interviewed by a representative of a Jewish organization with a view to finding for him a position in his own profession.

"Upon learning that the man was a Christian," said Rev. Gartenhaus, "the representative cut his visit short. It nearly broke my heart when this man came to see me, yet, there was

OUR GOVERNMENT COOPERATES
By Charles V. Vickery, President
The Golden Rule Foundation

The Congress has just passed and the President has signed the biggest income tax bill of our history.

Detached from other relationships, it is enormous, but comparatively viewed in proper perspective, it is moderate.

First, we must not forget that as a nation and as a people we are enjoying this year the biggest income that any nation has had at any time in world history. It is officially estimated at \$115 billions, which is 23 billion dollars, or 25% more than the income of last year. An increased national income of 25% is unprecedented and the highest estimate of returns from the new tax bill by its sponsors would amount to less than one-third of our increased national income for this year without touching the unprecedented increased income of last year and previous years.

Second, compared with the taxes in other countries, the rates in the lower and middle income tax brackets in Great Britain are in some instances more than twice as large as ours, while the excess profits tax, instead of being from eighty to ninety per cent in the present bill, is in England a full 100% of such profits though with 20% post-war refund.

The citizens in the invaded countries of Norway, Belgium, Netherlands, France, Greece and other occupied areas no longer have the democratic privilege of paying income taxes but are reduced to starvation by downright confiscation.

A third factor of moderation, if not generosity, in the new tax bill is the statesmanship of our lawmakers in giving many generous exemptions including a full 100% exemption on 15% of net income if given to charities of the donor's choice.

Our government wisely recognizes the well-established fact that money given for public welfare through church and private charity organizations accomplishes more for public good than will the same sum if collected by means of taxes and given to Congress or any other government agency for appropriation and administration.

Gifts through churches and private charities enlist more volunteer workers, carry with them more of sacrificial personal service, sympathy, good will and brotherly helpfulness and render a greater total service to the nation than does money raised by taxes and spent by Congress. Contributions to war relief organizations are especially strategic, not only in

no word of complaint from him."

What should be our attitude toward these people? Rev. Gartenhaus urges that our hearts should go out to them in loving sympathy and that we should manifest a spirit of kindness whenever we meet one of them, especially one of the household of faith who may be in need.

"Certainly," he concludes, "we should hold them up in our prayers and should join other Christian friends in declaring to these people that the One we love most, that the One who has done most for us, was Himself a Jew in the flesh. To Him we owe all that we are and ever will be, and our hearts yearn that everyone might share with us the joy and peace that come to all who follow Him."

THE NEVER-GROW-UP
(Victims of Humbuggery)
By H. H. Smith, Ashland, Va.

The term "adult infantilism" is often used to describe the conduct of adults who, in some respects, behave like little children. Although the public has been continually warned that the slot machine is loaded against the player, these "one-arm bandits," as they are sometimes called, continue to do a thriving business wherever they are allowed to ply their nefarious trade. The newspapers reported recently that when these machines were outlawed at a certain place, more than 100 confectionery stores in that city closed up. These stores had been run as candy stores, but it looks as if they were gambling dens. Men will stand by these machines, watch others repeatedly lose, then "try their luck," lose, and come back the next day and try again. One player is reported as saying, "I lost \$10 yesterday, but I'm hoping for better luck tomorrow." Why is it that some men who are accounted intelligent about everything else, seem to lose all gumption when they confront a gambling device?

A Richmond paper recently reported the case of a 15-year-old boy who earned \$5 a week selling papers. Several times he failed to bring home his usual earnings and his older brother investigated and found that the slot machine had been getting the money. He reported it to the police, who, after a little detective work, arrested the keeper of the place. When he was brought before the court, the judge imposed a heavy fine, saying that he was determined to break up this form of gambling which is doing so much to train children to become gamblers. In some cities school children have been known to spend their lunch money playing the slot machine and have to go without lunch. To save the children, who know no better, and to save the "grown-ups" who act like little children, we must not only outlaw these machines, and other forms of blimbling, but do all in our power to enforce the law. And it might be well to add that it is hoped that the churches have all experienced an awakened conscience and abandoned the practice of selling articles at church fairs by "raffles" and other forms of gambling—or near-gambling. The dictionary defines the word "raffle" as "a form of lottery." Many years ago we outlawed the Louisiana lottery through federal legislation. Let's not revive the lottery.

When it comes to belief in astrology—that our destiny is somehow determined by the stars, there are many adults who have the minds of little children. An encyclopedia says that astrology had its origin in the dim past, among the Chinese, Egyptians, and Chaldeans, when the earth was regarded as the center of the universe. But in this enlightened, scientific age, scenes like this may be witnessed in hundreds of places: On a

saving the lives of our kinsmen and allies, but in building bridges of friendship which will be of priceless value in consummating and maintaining an enduring world peace.

Every loyal and patriotic citizen will do his utmost to cooperate with the government, not only by foregoing unnecessary luxuries during the coming months and paying taxes cheerfully, but by contributing the largest possible portion of his tax exempt income for constructive, life-saving, peace-building war relief or other philanthropies of his own choice.

For suggestions concerning the most strategic and effective methods of getting the greatest patriotic, as well as philanthropic peace-building values from 15% of income, consult your pastor.

FAITH IS REWARDED

With only a prayer in her heart, a student enrolled September 6, 1942, at Mississippi College. Depending solely upon the Master for aid, the student was soon rewarded for her faith.

A deacon who had prospered well approached his pastor voicing a desire to share a portion of his profits. Realizing that many students find it difficult to obtain an education, he suggested a gift as an investment in a student's education.

The pastor agreed that it would be a noble deed and consequently the prayers and faith of this grateful student were realized. The student thus benefited will endeavor to be worthy of such help by giving her best in the service of the Master.

The name of this generous Christian layman has been withheld at his own request.

—A Grateful Student.

—BR—

Everywhere but in the ministry, older and more experienced men are at a premium. William M. Jeffers, who has become rubber czar for the government, is now 66 years of age. He began work with the Union Pacific Railroad as an office boy 52 years ago. Charles E. Wilson, Baptist president of the General Electric Company, who has also been called to the assistance of the government, began work at 13 years of age. To fill his place and to take up the slack in the General Electric Company, Owen D. Young, 67, goes back to work. Gerald Swope, 69 years of age, has also been called back into service.—Watchman-Examiner.

boardwalk at one of our seaside resorts, or at a state fair, a large crowd is gathered. A so-called "professor," with large maps, charts and pamphlets is holding forth on the importance of astrology. The gullible crowd devours every word and eagerly buys his charts and books which promise to shed light on their future. During troublous times more people than ever resort to astrology and divination. Several months ago the Christian Century published an item that ought to shake the faith of some of these devotees. A correspondent in Scotland wrote: "During the last few years there has been a recrudescence of belief in astrology. At the moment it seems to have somewhat died down again, but still not a few papers employ 'astrologers,' who publish horoscopes, foretell auspicious days and interpret generally the guidance of the stars. One recent incident must have shaken the faith of believers of this nonsense. In a much blitzed city there stood a street of small shops. Most of them were badly damaged, and practically all had their windows smashed. One of them, however, had a little glass left, from which the proprietor had not troubled to remove the printed slogan: 'Don't worry. The stars say there will be no war.'"

The most significant—and the most serious—aspect of this matter of belief in astrology, palmistry, fortune-telling and the like, is the lack of faith in God which it displays. Those who follow these cults—and many of them are church members—substitute belief in fate, luck, or something of the kind, for belief in God. Those who fully trust God are not interested in this humbuggery.

—BR—

Some day some of us will see that any nation with a vision too low and too small to include God is on the way to destruction. But it may be too late when we see it.—H. J. Rushing.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
JOHN A. FARMER, Associate Secretary
Cullough, superintendent.

"Debt Free in 1943"

Debt hampers not just one phase of the work of Mississippi Baptists but every item that we are striving to promote. A great deal of effort is put forth by many people in trying to get money to pay our debts. This same energy could be used for the furtherance of all the causes we are promoting if it was not being used in paying debts.

It not only takes effort to pay debts, but it also takes a great deal of time in thinking out ways and means of doing this best, as well as the matter of actually seeing the people personally to enlist them in the debt-paying program. If all that is spent in time, effort, energy, money and every other way, could be used to promote a bigger missionary, educational, and benevolent program, it would mean the winning of many lost people to Christ and the developing of Christians in spiritual service.

Money is now more plentiful than it has been for a long time, and more so than it may be in a long time to come after this war is over. No one knows what we face in the matter of economic readjustment as well as changes otherwise. Therefore, it seems to us most wise that Mississippi Baptists make as their slogan for next year, "DEBT FREE IN 1943," and set about in greater earnestness than ever before the matter of completing the paying of our debts by the end of 1943. This will not only save the amount that is due as the principal of our indebtedness, but it will also save thousands of dollars that we are having to pay in interest. The longer we delay paying, the more interest we will have to pay.

"Debt Free in 1943" should be our theme in this great and important undertaking. Let's pray and work and give that this may be a true statement of the debts of Mississippi Baptists when we come to the end of 1943.

Yes, by all means, let's make it "Debt Free in 1943," in order that all the glorious things that will come from this wonderful achievement may be the heritage of Mississippi Baptists.

Standard Elementary Departments 1941-1942

Cradle Roll: Grenada, First church, Mrs. Ed Swetland, superintendent; Union, Mrs. Otis Foster, superintendent.

Beginner: Grenada, First church, Mrs. A. N. Rayburn, superintendent. Louisville, Miss Ida Woods, superintendent. Meridian, First church, Mrs. J. M. Slaughter, Jr., superintendent. Meridian, Poplar Springs, Mrs. Leroy H. Feagin, superintendent.

Primary: Philadelphia, First church, Mrs. T. K. Walton, superintendent. Picayune, First church, Mrs. B. Whitfield, superintendent. Ackerman, Mrs. J. E. Carr, superintendent. Morgan City, Mrs. W. B. Moore, superintendent. McComb, First church, Miss Alexine Gibson, superintendent. Jackson, First church, Mrs. Harvey Garrison, superintendent. Meridian, First church, Mrs. J. R. Whitaker, superintendent. Jackson, Parkway, Mrs. E. S. White, superintendent.

Juniors: Philadelphia, First church, Miss Zula Walton, superintendent. Quitman, Mrs. Melvin Irby, superintendent. Monticello, Mrs. T. C. Mc-

Standard Junior Classes

For the Entire Year: Philadelphia, Shining Lights, Miss Laura Green, teacher. Liberty, Boys Cadet Corps, Mrs. J. T. Wilson, teacher; Race Runners, Miss Cornelia Cockerham, teacher. Morton, Busy Bees, Mrs. Percy Gordy, teacher. Griffith Memorial, Jackson, Up Streamers, Mr. W. L. Watt, teacher. New Albany, Church Goers, Mrs. N. J. Parker, teacher.

For Three Quarters: Philadelphia, Race Runners, Miss Ruth Lay, teacher; Doers of the Word, Mr. J. P. Foster teacher. Quitman, Willing Workers, Miss Nova Jane McSwain, teacher.

For Two Quarters: Philadelphia, Light Bearers, Miss Gladys Darby, teacher; Church Goers, Miss Eliza Crews, teacher; Truth Seekers, Mrs. P. E. Walker, teacher. Griffith Memorial, Jackson, Character Builders, Mrs. J. M. Joffrion, teacher. Crystal Springs, Six Pointers, Miss Gladys Green, teacher.

For one quarter: Philadelphia, Loyal Soldiers, Miss Enez Darby, teacher; Cheerful Helpers, Miss Florence Callahan, teacher; Character Builders, Mr. J. E. Fields, teacher; King's Daughters, Mr. J. P. Foster, teacher. Liberty, Light Bearers, Miss Leila Causey, teacher. Utica, King's Soldiers, Mrs. T. L. Smith, teacher. Griffith Memorial, Jackson, Bible Learners, Mrs. C. C. Bilbo, teacher; Willing Workers, Mrs. J. M. Joffrion, teacher; Bible Lovers, Mrs. W. B. Smith, teacher; Quitman, Cheerful Helpers, Mrs. W. E. Blair, teacher; On Timers, Mrs. W. C. Webb, teacher; Bible Gleaners, Mrs. A. L. Harrell, teacher. Mendenhall, Willing Workers, Mrs. J. C. French, teacher; Wide-a-Wakes, Mrs. J. M. Rankin, teacher; Cheerful Helpers, Mrs. R. H. Mitchell, teacher. Monticello, Shining Lights, Mr. Bowsky Russell, teacher; Cheerful Helpers, Mrs. E. B. Patterson, teacher; Willing Workers, Mr. E. V. Catt, teacher.

"IT CAN BE DONE!"

By Henry Goldsmith

Can "old-time" evangelical orthodoxy be blended with the highest type of culture in an educational institution in a manner that will appeal to American youth?

"Impossible!" say many modern educational experts. "It cannot be done."

"It can be done," says Dr. Bob Jones, the internationally known evangelist and founder of the Bob Jones College, Cleveland, Tennessee, whose work in forty-three years of campaigning for the cause of Christ has taken him into every state and many foreign countries. "Bob Jones College is the living, growing, and undeniable proof that it CAN be done, because it HAS been done at Bob Jones College. Although the institution is only fifteen years old, it drew more than six hundred students this year from the 'best families' in practically all the states and a number of foreign countries."

"These students are here because they know that no other college excels Bob Jones College in the thoroughness of its scholastic work," states Dr. Bob Jones, Jr., the thirty-year-old son of the founder of the college, who has been acting president of the institu-

tion since he was twenty-three years old, "and they also know they can get piano, pipe organ, violin, voice, speech, and art without additional cost above the regular academic tuition. They know, too, that they can get these things in the fervent, Christian atmosphere of an institution that stands without apology for the absolute authority of the Bible and for the simple fundamentals of the Christian faith."

"Bob, Jr., is highly responsible for the high cultural standards of the institution," states Dr. Jones, Sr., "and I am greatly indebted to him for preserving the evangelical orthodoxy of the college." Dr. Bob, Jr., who is a minister of the Gospel and is in great demand for Bible conferences, young people's rallies, and evangelistic meetings throughout the country, had the honorary degree of Doctor of Literature conferred upon him by one of the leading colleges of America in recognition of his literary achievements before he was twenty-three years old.

"It can be done," say the students of this unique educational institution. "Come with us to the classrooms where we receive instruction from orthodox, Christian doctors of philosophy, all of whom are specialists in their fields. Visit our beautiful, modern library where books are catalogued in an up-to-date manner and where our librarians are trained specialists. Visit with us our modern, scientific laboratories where we are taught by scientists who know the scientific approach to life but are at the same time humble Christians. Come with us to our departments of speech and music and be sure to look over our equipment. There is none better. Before you leave you should see a Shakespearean production. A great Shakespearean authority said recently, 'Bob Jones College is doing more to give students an appreciation of Shakespearean literature than any other educational institution in America.' Come with us to the forty-five-minute chapel period where we gather together every day to hear a message by Dr. Jones, Sr., or Dr. Jones, Jr., or some other outstanding preacher."

The easy, natural way in which the finest culture is blended with the highest academic standards to produce poised and talented young Christian leaders is noticed immediately by visitors to the Bob Jones College campus. "There is something 'different' here," they say, "that words cannot describe. One must see and feel it to understand."

An evidence that the "practical touch" is not lacking is seen in the form of the motto hanging on the wall of one of the classrooms which reads, "The Greatest Ability Is Dependability," taken from a chapel message by Dr. Jones, Sr.

In the intensely spiritual atmosphere of a college where every class opens with prayer and all social events blend naturally with "a word of prayer before we go," young people have no gulfs to span from the spiritual to the secular. In the words of the founder, "Life is not divided into the secular and sacred. Washing dishes is as sacred for a Christian mother as preaching is for a minister of the Gospel. Raking leaves is as much a Christian service as singing in the church choir if it is a Christian's job."

A WAY TO LENGTHENED LIFE SERVICE

By Thomas J. Watts, D. D.

When the Carnegie Fund for pensioning teachers was established many years ago the life expectancies of member teachers were much less than now. Within a few years after this Fund was established it became evident to its managers that the protection afforded member teachers had served to actually increase the length of their lives. This was just as might have been expected. Once the fear of a penniless old age is removed from the minds of men in any calling, whether they be teachers, preachers, or industrial workers, the resultant peace of mind and buoyant hope engendered within them makes very positively for a longer life. Not nearly so many died within the time which the mortality tables indicated as probable. The requirements upon the Fund for old age annuities therefore were very much greater than had been anticipated, so that financial re-enforcement became necessary, and in time the entire plan had to be revamped.

If, therefore, the ministers of the Southern Baptist Convention would do that which would tend to lengthen their lives, let them promptly avail themselves of the benefits of the Ministers Retirement Plan, which the State Conventions are operating through the Relief and Annuity Board. For the great majority of our ministers this plan offers the one and only method by which they can secure for themselves freedom from dread of poverty in old age and likewise deliverance from anxiety for the future of their families. The benefits of the Ministers Retirement Plan are to be realized both in the present and the future. In the present there is removal of dread—in the future there is certain support.

Surely all the churches now being served by faithful pastors should be happy to cooperate in a plan which promises them peace of mind, greatly increased efficiency and lengthened lives. To cooperating churches there is promised immediate returns in better pastoral service and in a big future return in freedom from a consciousness of neglected duty toward their arduous spiritual helpers. Surely few churches will be smugly complacent while their former pastors suffer dire want or spend their last days often as burdensome guests in homes not their own.

Not only is there promise that the ministers who benefit by the Ministers Retirement Plan will live longer, they will also serve longer. The "deadly dead line" in the ministry will be largely wiped out by this plan. Certainly the reaching of the "dead line" before the minister is really incapacitated for service should become a thing of the past. Churches, we believe, will gladly utilize the services of men sixty-five and beyond when they are assured that the calling of such men will not impose a burden upon them in event of a breakdown which they may not feel themselves able to assume.

Let no church suppose that the minister alone will be benefited by this plan. In reality both the preacher and his church will be recipients. The minister gets his support from the church—the church gets the life of the minister. Which of the two makes the greater contribution? "The idea of a pension for the retired minister is not to make him a gift in order that he can have an easier life—rather it is to pay him the promised part due him from the church in obligation to him for putting in his life for a mere support. The busy minister has little or no opportunity of accumulating material substance for use during his years of retirement. The retired minister is the church's graduated leader, not its pauper dependent."

"MOTHER" BERRY PORTRAIT UNVEILED

Recently an event occurred in the auditorium of the War Memorial Building that has happened only once before in the history of the state of Mississippi: a portrait of a woman to be hung in the Mississippi Hall of Fame was unveiled—the portrait of Mother Berry.

**"MOTHER" BERRY**

The program was replete with dignitaries representing the state of Mississippi, Mississippi Baptists, Federated Women's Clubs, and educational circles, thanks to the effective and ingenious planning of Mrs. D. C. Simmons of Jackson, who presided and introduced the speakers.

The rites were opened with prayer by the president of the Mississippi Baptist Convention, Dr. R. B. Gunter, after which the portrait was presented by Mrs. Simmons, and was unveiled by the only grandchildren of "Mother" Berry, Bill Cox and Jo Anne Cox, Jackson. In behalf of the department of archives and history, Dr. William C. McCain, curator of the department, accepted the portrait for hanging in the Hall of Fame.

Mrs. Simmons then introduced Frank L. Fair, Louisville, general chairman of the campaign to establish the chair of Bible at Blue Mountain College in "Mother" Berry's honor. After Mr. Fair's tribute, Mrs. Simmons presented David E. Guyton, head of the department of history and economics at Blue Mountain, and author of the biography, "Mother Berry of Blue Mountain," just off the Broadman Press and now on sale in all Baptist Book Stores. Mr. Guyton, who wrote the biography in seventeen days, with much emotion told how "Mother" Berry had been another mother to him in his childhood.

Representing the State of Mississippi and Governor Johnson, Lieutenant Governor Dennis Murphy paid a beautiful and impressive tribute to "Mother" Berry, who he stated had befriended him in one of the most critical periods of his life.

Mrs. H. J. Wilson, Hazlehurst, past president of the Mississippi Federation of Women's Clubs, and Mrs. E. L. Posey, Jackson, in excellent manner spoke in behalf of the federated clubs and Blue Mountain College alumnae, respectively. Mrs. Wilson stated that the federated clubs had voted Mrs. Berry one of the four women in Mississippi who had meant most to the state and caused her biography and picture to be placed in the Hall of Fame of the Sesqui-Centennial Exposition at Philadelphia several years ago. Miss Peggy Chastain, Lexington, president of the Blue Mountain College student body, and daughter of Dr. Judson Chastain, spoke for the students. She recalled that "Mother" Berry consistently emphasized the scripture where it is said: "pure religion and undefiled."

President Lawrence T. Lowrey spoke, representing the college and introduced the principal speaker, Dr. John L. Hill, Nashville, Tenn., book editor of the Southern Baptist Convention, who in his usual masterful way, touched the hearts of the audience as he lifted up the life of "Mother" Berry.

One of the Blue Mountain College quartettes rendered vocal numbers during the ceremonies, which were closed by the dedicatory prayer offered by Dr. P. I. Lipsey. Members of the quartette were Rebecca Reid, Greenville, S. C.; Peggy Chastain, Lexington; Bea Dawkins, Rosedale; Lynn Whitehurst, Sheffield, Ala.

**MOORHEAD CHURCH IS DEDICATED—DEBT PAID THREE YEARS AHEAD OF SCHEDULE**

Moorhead Baptist Church paid off all its debt three years ahead of schedule, and dedicated the building Sunday, November 1, to the Lord and his work.

Rev. L. E. McGowen, who recently resigned to serve his country as a chaplain in the navy, led the church in paying off the debt.

The morning service opened with the prelude, "Sextet from Lucia," played by the organist, Mrs. W. A. Topp, and violinist, Miss Telle Topp.

Rev. J. B. Flowers, of Winona, a former pastor, read a brief history of the church written by one of the charter members, three of whom still live in Moorhead (Dr. and Mrs. J. W. Lucas and Mrs. W. E. Stevenson).

After the offertory, "Evening Star" from Tannhauser, Dr. J. H. Hooks, of Rayville, La., a former pastor who led the church in erecting its building, preached the dedication sermon. While "My Jesus I Love Thee" was being played softly, all the deacons, church officers, and all of those who signed the notes came down to the front for the dedicatory prayer. All stood while C. M. Davis, chairman of the building committee burned the notes. The morning service closed with the entire congregation singing "Blest Be the Tie That Binds."

Rev. J. B. Flowers brought an inspiring message to a large evening audience.

RELIGIOUS WORKERS TO GET PREFERRED MILEAGE USE

By Religious News Service

Washington, D. C.—Under the tightened restrictions on use of automobiles, for the saving of gas and rubber, clergymen and religious practitioners continue to be placed in the preferred class for additional rations, according to the Office of Price Administration.

The new regulations, which go into effect November 22, and calling for nation-wide mileage rationing, list 20 preferred mileage uses. Two of these apply to clergymen and religious practitioners.

Official OPA definition of mileage uses by clergymen and religious practitioners for preferred status is as follows:

"By a practicing minister of any religious faith who regularly serves a congregation, to enable him to meet the religious needs of the locality which he regularly serves, but not to go from home to place of worship; or by a practicing minister who regularly serves more than one congregation, to enable him to travel to the churches which he serves."

"By a duly authorized religious practitioner, other than a minister, in serving members of an organized religious faith in the locality which he regularly serves. This does not include travel from home to place of worship."

**REV. L. E. MCGOWEN****Tithing Corner****TWO TENTHS BROUGHT BIG DIVIDENDS**

By Theodore Whitfield
Pocahontas, Miss.

When I was in the middle of my senior year at the Seminary—aiming at my master's degree—I was compelled to quit school on account of my health and my eyes. The doctor told me that I was liable to go blind if I didn't stop studying. It hurt me a lot. I was ashamed and humiliated in going back home, and then I hated to leave my classmates whom I had come to love in the three years we had been together. They were a gallant set: L. R. Scarborough, B. H. Dement, Geo. W. McDaniel, Arch C. Cree, Ryland Knight, Rufus W. Weaver, Harry Williams, C. T. Graves, and other noble men. Nevertheless I had to say to them, "Men, you go on and graduate. I will have to quit."

I stayed at home through the spring and summer and then October 1st approached for the Seminary to open again—and I thought about Jacob's bargain with the Lord when he was in trouble—how that Jacob had said that if the Lord would give him food and clothing and bring him back to his father's house in peace, then he would give the Lord a tenth. It resulted, as you know, in Jacob returning twenty years later to his father's house in safety and a rich man in flocks and herds. Well, I thought I would try Jacob's bargain in another try at the Seminary. I went to my father and asked him if he would give me another \$250 as he had done each of the other three years, and I would try the Seminary again. He said he would do so, and then I went to the Lord and told Him that if he would help me so that I could stay in the Seminary and graduate, that I would go Him one better than Jacob—namely, that I would give Him two-tenths of my \$250, which would be \$50 of it.

Taking it for granted that He had accepted my proposition I then packed my trunk, went to the drug store and got a bottle of tonic so I would not fall out on the train, and boarded the train to Louisville. I had to change cars at Jackson, and I went out behind the depot and took my bottle of medicine from my hip pocket and took a swig—for I had had to take so much medicine to keep going that I had long ago quit using spoons. I just turned the bottle up and drank. Well, I landed safely at the Seminary and promptly put the Lord's money into His cause, and then entered classes, and found that I was able to study. Nothing sudden happened, but I found that gradually there came improvement in my health and in my eyes. Month by month I found that I was able to do without some bottle of medicine or some pair of glasses. (I had been compelled beforehand to wear either my dark glasses or two other pair at the same time.)

Well, I went through the year and graduated, and by that time I was in such good health that I returned to the Seminary and took another year and the doctor's degree. Then I felt so good that I went to Boston and took a year in the School of Oratory. Then I entered the pastorate—growing still stronger in health. To sum up things, I will say that I have not been sick in bed a whole day in 35 years nor have I in that time ever missed a preaching service or Sunday school on account of sickness and all the medicine together I have had to take in that time you could put in a teaspoon, and I never felt better in my life than I do today. The best \$50 I ever spent in my life was that \$50 I gave to God to let me graduate.

But I have not told you the most precious thing that happened. Did you know the Lord gives a bonus? Well, He does, and the bonus He gave me was that I was released from suffering. That may not be much with you, but it was a tremendous thing for me. O how I used to suffer, suffer, suffer! Now for years I have scarcely had a physical pain. Now and then, I fall down on my knees and say "Thanks be to God, I don't have to suffer like I used to." I gave the Lord the two-tenths that year to get Him to let me have a master's degree and He opened the door and let me have all the degrees I wanted, and I asked Him for health for a year and he gave me health for a generation and then threw into the bargain a shouting freedom from suffering, and I tell any and everybody, "Don't hesitate to use Jacob's bargain."

SOUTHERN BAPTISTS AND NEGRO MINISTERIAL EDUCATION

Cyril E. Bryant

"Unless Southern Baptists act in the very near future in the direction of some tangible program of Negro ministerial education, one of the greatest missionary opportunities ever presented our denomination will slip away from us forever. At the same time, by our negligence and delay we may help create a situation that will reduce to impotence the leadership of the Negro race heretofore exercised by Negro Baptist preachers. That leadership is spiritual. If it is vitiated and the leadership of the race becomes materialistic the consequences may be grave for the future of the South."

So says Dr. Edward A. McDowell, associate professor of New Testament Interpretation at the Southern Baptist Theological Seminary, Louisville.

The first duty of Southern Baptists, in meeting the problem, according to the Seminary professor, is to establish a strong well-endowed seminary for Negroes that would attract graduates of the best Negro colleges and universities of the South. Logical foundation for the institute would be the American Baptist Theological Seminary at Nashville, already established under joint sponsorship of the Southern Baptist Convention and the National Baptist Convention, Inc.

"The Southern Baptist Convention," Dr. McDowell says, "should at once authorize a campaign for \$100,000 for the construction of another building and increase for endowment of the institution. The seminary's allotment of Southwide funds should be increased from the small one percent, now allowed, to three or four percent."

Dr. McDowell has facts to back up his assertions. He presents these findings:

Almost 70 percent of all Negro church members in the South are Baptists. According to 1930 census reports, Negro church members in the old Confederate states and Kentucky number 4,224,724, of whom 2,941,824 are Baptists, 1,013,260 belong to four leading Methodist bodies and only 269,640 are members of all other bodies combined. When Negroes began to organize their own churches after the Civil War, it is significant that the vast majority of their churches were Baptist—a testimony not only of the Negro's good judgment in matters of religion but of the interest of white Baptists during the days of slavery and reconstruction in the spiritual welfare of the Negroes.

There is no assurance that Negroes will continue to show a preference for the Baptist way. Catholics are

making a strong bid for them, through 221 Negro Catholic churches and 249 priests in Negro work in the southern states in 1936. The Drexel Order alone spends more than \$250,000 a year at Xavier University, a Catholic school for Negroes. Catholics have 1,200 teachers in schools for Negroes. Negro Baptist preachers are having to face the challenge of Catholics and other cults practically unaided by their white Baptist brethren.

An uneducated ministry presents the great peril of Negro Baptist churches not able to hold their young people. Thousands of Negro young people are graduates of high schools, and of colleges. There are 47,500 Negro students in colleges of the United States, and about 5,000 receive college degrees annually. Young Negroes graduating from excellent colleges and universities (there are 109 Negro colleges in the United States) are not attracted to a church whose pastor is illiterate or has not even a high school education. If this course is true, Negro Baptists will shrink to insignificance in numbers and leadership in the next fifty years.

Figures provided by Dr. E. P. Allredge reveal that 91.11 percent of the Southern Negro leaders have no special preparation whatever, 6.12 percent have only high school training, 1.85 percent have had theological courses, and 0.92 percent have college degrees.

The latest Negro Year Book reports there were in 1936 a total of 349 men enrolled in theological courses in the senior Negro Baptist colleges of twelve Southern states. Addition of the sixty men in attendance at the Negro seminary at Nashville, gives a round-number total of 40 young men in training as Baptist ministers in the South—one for every 7,500 Negro Baptist church members. It should be remembered also that the theological departments of many of these Baptist colleges are inadequate, and also that at last reports only one of the students enrolled in the Nashville seminary had a college degree.

Contrast these figures with these of white Baptists. There are 1,100 men enrolled in the three Southern Baptist white seminaries. This 1,100 alone without regard to the hundreds of ministerial students in Baptist colleges, is almost one for every 4,545 Southern white Baptists. Ninety percent of the men attending white seminaries are college graduates also.

Southern Baptists have been doing pitifully little for Negro ministerial education. In 1941, Southern Baptists, through the Cooperative Program and the Hundred Thousand Club gave the sum of \$13,066.32 to the American Baptist Theological Seminary at Nashville, contrasted to \$312,535.68 to the three white seminaries. For all Home Mission Board work among Negroes in 1941 including salary and traveling expenses of Dr. Nobel Beall, a sum of \$15,635.61 was spent—a total for all Negro work of \$28,701.93. (This compares with \$108,109.93 spent by the Southern Baptist Foreign Mission Board in Africa in 1941.) There are, according to Mrs. Lawrence, about 5,940,000 Negroes in the South who belong to no church.

The white seminaries are doing some commendable, but inadequate, work to help the situation. Baptist Bible Institute is supporting a Negro seminary in New Orleans, attended by Negro preachers of that area. Southwestern Seminary has provided work for Negro preachers in night classes. Southern Seminary has organized an

THE GREAT CHINESE MIGRATION

Cruelty of Japanese Armies Forces Millions of Chinese From Their Homes and Results In Great Sufferings

Never in the history of mankind has there been so great a movement of men, women and children as during these past few years in China, where the Japanese armies have fought the defenseless Chinese and brought about such trying conditions that they have had to leave their homes, farms and places of business.

The Chinese are a peace-loving people, as are we, and did not prepare for war, even as we, too, had not prepared. Chinese troops have had to fight with well-equipped Japanese forces both along the coastal regions and also interior far up the Yangtze River. When retreating these Chinese have found it advisable to use the "scorched earth policy," as the Allied armies are doing in the Netherlands East Indies, Burma, and elsewhere. Everything of value to the enemy is destroyed, thus making it hard for the Japanese to find suitable shelter; food and fuel. Railways, bridges and roads are destroyed. Even the carts, wagons and animals are sometimes taken so these will not fall into the hands of the invaders. This, of course, works a hardship on the people who are left behind. Then when the Japanese are sometimes driven back, they, when retreating, destroy whatever is left. This is done because they hate the Chinese, and so these will be put to a disadvantage. The people are, it will be seen, left with almost nothing.

But worse than all this, wherever the Japanese soldiers go they often seize and outrage the women, and then frequently kill them. They kill off many young men who may not have fled, and all men of military age are slain, if thought to have worked against the Japanese, or are forced to take up arms against their own people as soldiers for Japan. The Japanese took no prisoners in Manchuria, but killed all who fell into their hands. Then, too, where the Japanese get control they take from the people everything of value. When they entered northern China during World War No. I to attack on land Tsingtau, the German port on the coast of Shantung Province, though traveling through a neutral country, the soldiers

extension department to provide work for Negro preachers with a minimum of two years standard college work. Professors are giving of their time sacrificially and without remuneration. The seminary also cooperates in providing instruction at Simmons University, a Louisville institution which offers junior seminary work.

"If Southern Baptists recognize the challenge of this need and meet it, they will make the South the spiritual stronghold that will help bring the world out of the present chaos," said Dr. McDowell as he summarized the situation.

occupied the best homes, forced the Chinese to furnish food and serve them, the Japanese government providing only a little rice. There was much looting. When the Chinese offered opposition to this and to the outraging of their women, they were sabered or shot. When we exposed these things through The Associated Press and papers in China, the Japanese military not only sought to arrest us, but certain prominent people in America, duped, decorated, and otherwise favored by the Japanese government, called upon the American public not to believe such reports, claiming that the Japanese could not possibly be guilty of such things, and that the missionary making such charges was evidently a spy working for the Germans. When later the facts became better known, these people neither opened their mouths nor moved their pens. Japan has spent millions of dollars on taking parties to Japan for propaganda purposes, and here in America to lead our people to believe that she could do no wrong.

Now that China has been entered as an enemy country, Japan is bleeding the people and the country to the very limit, as she has bled Formosa and Korea. In Manchuria, where we have now labored these past sixteen years, the 35,000,000 Chinese, Korean and Russian inhabitants are virtually slaves. All firearms have been taken from them, so they are defenseless. The people have been so cruelly treated and intimidated that they fear the Japanese as they would devils. Not only was the country seized politically, but everything that brings in money has been taken over by the Japanese people or by their government. Yes, conditions there are indeed very bad; but in China proper, where Japan has met with greater resistance and the people poorer, the state of affairs can be described only by the expression "hell on earth," a terrible situation, involving such destruction and distress as has never before been known in the history of the world.

Under such conditions does one wonder that some fifty millions of people have fled before these terrible, cruel, ruthless armies, which have invaded the most densely populated regions of China? Is there any wonder that Southern Baptists have determined to contribute this spring thousands of dollars to save from starvation the millions in China who have been so mistreated and are dying for lack of food, clothing and shelter?

CHAS. A. LEONARD, SR.
Greensboro, N. C., March 25, 1942.

BR

Mississippi B. S. U. president, Carroll Izard, has called a state planning conference of all state B. S. U. officers and B. S. U. presidents of the individual colleges on November 20 and 31, to be held on the campus at M. S. C. W. At that time all state officers shall endeavor to understand clearly their full responsibility and all of their duties. Also, general plans shall be made for the 1942-43 state program.

If you are buying a laxative, answer these three Questions first

Ques. Why do most people choose a leading laxative instead of a lesser know product? Ans. Because a best-seller can generally be counted on to give satisfaction or it could not have won its place of leadership. Ques. What laxative has been a best-seller in the South with four generations? Ans. Black-Draught. Ques. Why is Black-Draught made in 2 forms? Ans. Because many people think the new granulated form is even easier to take.

Black-Draught costs only 25c for 25 to 40 doses. It is purely herbal, usually gentle, prompt, thorough. Follow label directions.

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EVANGELIST A. D. MUSE
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A scene in the Baptist Orphanage dining room which takes place three times a day, 365 days a year. Some 175 boys and girls together with the matrons and other workers have their meals in this central dining hall. When making your Thanksgiving offering remember it takes a lot of food to satisfy the hunger of growing boys and girls.

GOD AND GAS

God put the oil in the ground from which we get our gas. He put it there that it might be used to bless humanity and glorify His name. Some of it in the past has been used for this purpose but a staggering amount has been used to blight humanity and dishonor God. Men have used it to go into places of sin and to carry on businesses which were sinful. It has been used with an utter disregard of God. Now as what has been all along the inevitable result of forgetfulness of God the world is plunged into a terrible war and literally rivers of gas and oil are flowing into the war effort to propel engines of destruction.

Now we find that a people who has used their gas so godlessly are going to have most of it taken from them. Rationing will leave us with but a fraction of what we have used in the past. Every one is thinking of what he will do with the little that he has. Some uses must be cut out. Will it be the service and worship of God? Will people who claim to love God, and a nation that claims to be Christian cut out their attendance on the services of their churches to save their ration of gas for their own business and pleasure? Such would be suicidal for the individual and for the nation. It would be an affront to God. It would only intensify the tragedy, the catastrophe in which we find ourselves involved.

No, a thousand times. We literally cannot afford this attitude. We must be faithful to God in service and worship above everything. We must use the gas necessary for this first and carry out our other plans with what is left. We dare not in a time when we need God so desperately and God needs our testimony leave God out. Let us as true Christians settle this problem now. Gas rationing or no gas rationing, riding or walking, using street cars, automobiles or buggies, let us carry on for God by carrying out in every detail our responsibility to Him.—H. H. Hargrove.

TRIBUTE TO MRS. W. B. DICKENS

We would pause in our worship today to pay tribute to the beauty and excellency of the life of our beloved friend and co-worker, Mrs. Dickens:

In the Wickliff version of I Thessa. 4:14, it says:

"Them also which are laid asleep by Jesus will God bring with Him."

This gives us a beautiful and comforting thought—that the hour of our death and the death of those we love is the appointment of God. We are laid to sleep by Him. Even as a mother knows the best hour to put her little one to sleep, where it lies in quiet repose; so Christ comes to His people at His own selected season and says, "Your hour of rest has arrived." He smooths the bed, composes the pillow and takes our hand and says, "Fear not, my child, for I am with you, sleep on now and take your rest."

Be comforted with the blessed truth that the hour of death cannot come sooner than Jesus appoints. But more comforting still is to think of the Lord of Angels closing the eyes and hushing to slumber—Christ, Himself, leading to the grave. So we are comforted, for Mrs. Dickens left with her right hand in the hand of the Lord, and she was not afraid.

Hers was a life that this Sunday school and church will always remember in the deep and satisfying paths of thought. We will remember the noble effective life of hers. We will think of the splendid care

Ladies, they used to say "That's TABOO!"
Now read these facts

Not long ago, many a woman would prefer to suffer in silence from periodic, functional pain rather than talk about this subject.

Nowadays, women and girls openly praise CARDUI's 2-way help. Taken as a tonic, it usually peps up the appetite and aids digestion by stimulating the flow of gastric juices; thus it often helps build up resistance for the trying days to come. Or taken as directed 3 days before the time, CARDUI may help relieve pain due only to periodic, functional causes.

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and development she gave to her children—the loving devotion and thoughtful understanding she had for the Doctor. We will remember her wonderful influence on the lives of the boys and girls, men and women of this Sunday school and church. She loved truth and righteousness and the aim in her Sunday school work was "soul-winning." I believe if the records could have been kept, Mrs. Dickens would have been responsible for the salvation of more young people of this church than we can imagine. It has been said that she proved one of the strongest stabilizing forces in our church organization.

In remembering her we will like to think on her high intellectuality and keen sense of humor. In every contact with her we felt a stirring and uplift of our interest; from the deep well of her beautiful character, we were able to draw that which helped us.

We shall strive to emulate her good qualities and ever keep fresh in our hearts the memory of her love and faithful service.

Prayer—Remembering her, dear Father, we are going to trust Thee more. We are going to anchor our faith in God more firmly. We are going to be better Christians. We are going to be kinder, God, just kinder, that's all, a little more like her. In Jesus' name.—Amen.

TEACHERS AND OFFICERS,
FIRST BAPTIST SUNDAY SCHOOL,
Greenwood, Miss.

Signed:

MRS. L. A. WILLIAMS,
MRS. J. R. MASSEY,
MRS. JACK WELLS.

"Christianity's church, unlike the service club, is the only organization that has been successful in bridging the chasms of war."—J. B. McLaurin.

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For Coughs, Chest Colds, Bronchitis

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Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up Nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. An iron clad guarantee insures an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your druggist today for only 35c.



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Results of Our Statewide Associational Rallies

During the week of October 26-30 we held a meeting in each of our associations—combining two for convenience—and feel that on the whole the meetings were most satisfactory. There were nineteen volunteer "Visiting Workers" who helped by conducting the conference in four or five associations. The results of the meetings as tabulated show an attendance of 3,160; number of pastors attending, 226; number of associational officers attending, 419; number of local church Training Union officers attending, 1,252; number of churches represented, 359. Goals set for the coming year—number of churches that do not now have a Training Union director to be organized, 152; number of new unions to be organized, 988—divided as follows: Story Hours, 185; Juniors, 198; Intermediates, 206; Young People, 175; Adults, 224. We find that thirty-five (just half) of our associations have elected a new director. The spirit in the meetings was fine, and a steadfast hope that will result in definite effort to carry out the goals seems to be held by most of the leaders.

New Unions For October

We are happy to report forty newly organized unions for October. These are grouped as follows: Story Hour, 4; Juniors, 11; Intermediates, 9; Young Peoples, 8; Adults, 8. These were organized in 11 churches in 10 different associations. 473 study course awards were issued during the month, this being one of our lightest months for study courses.

Books You Will Enjoy

Hymns That Endure, by W. Thorburn Clark, is just a little different from any other book of this nature we have seen. It has a fine selection of the choice hymns, gives something of the life of the writer, tells of the circumstances under which it was written, and also relates incidents where the hymn was used with soul-winning results. You will want this book just to read, and it will serve you well in prayer meetings and devotionals. \$1.00.

Forty Sermon Studies from the Book of Jonah, by E. P. Alldredge, will be helpful to any pastor or Bible student and teacher. Dr. Alldredge has certainly sifted this book to the very bottom and has accumulated a vast store of rich material that most of us had overlooked. \$1.00.

Points For Emphasis, by Hight C. Moore comes to us each year as the most usable help for busy people who have little time to study the Sunday school lessons. Dr. Moore is adept in saying much in few words, hence, you get "everything" about the lesson in Points for Emphasis that others take pages to express. Small—about 3x6x1/4 inches, easily carried in pocket or purse. 35c. All of these can be had from the Baptist Book Store, Jackson, Miss.

"My Job as Young People's Counselor" is a leaflet just off the press and suggests opportunities for the adult "leader" of Young People's

Unions. It is a part of the envelope of free helps for the Union which is free to all desiring it.

With the Choctaws

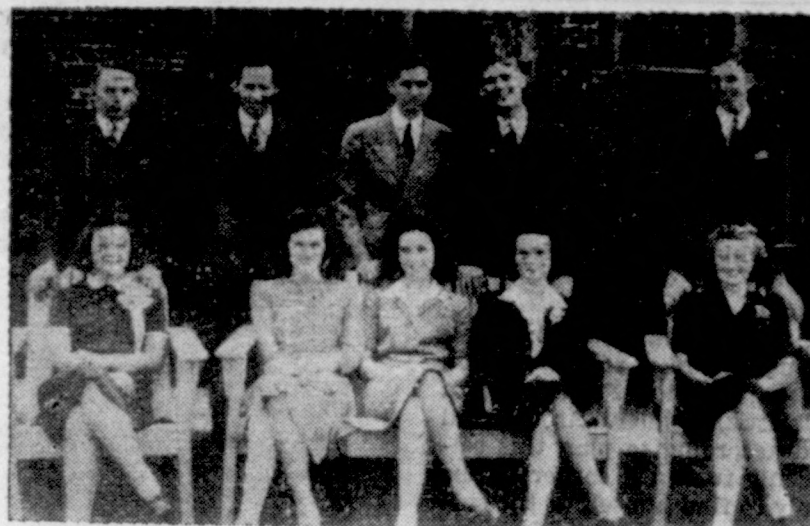
It was the pleasure of your State Training Union secretary to attend the annual meeting of the New Choctaw Association. This is the association made up of the ten Choctaw Indian churches in the state. It was a thrilling experience, and we found these brothers and sisters in Christ real Baptists in every outward expression. Brother McAdory, our white missionary, was there as was Brother Tubby, our Indian missionary. With these, Brother Cliburn, the associational Training Union director of Indian churches, and Brother Wilborn, Neshoba County associational director. Dr. Johnson, pastor of the Philadelphia church, and Brother E. S. Cole of the Philadelphia church also attended the meeting. The services were in Choctaw—preaching and singing. The part I took was in good old U. S. A. (a stab at English). My main purpose in attending the association was to get a motion picture of this phase of our Baptist work in the state. It proved to be a pretty good picture, and we will be showing it over the state, along with other pictures of our work. I asked Brother Tubby to write me an expression—in Choctaw—of God's love for the Indians, and we have, "Chihowa at Chahta okla moma Ka ihullo hoke." Translated it reads, "Jehovah includes the Choctaw in His love." These people take time to worship, giving three days to their association. About 150 attended. This is most unusual for an associational meeting, especially when you know that their membership in the ten churches totals a few over 400. All four pastors were present, all Sunday school superintendents and W. M. U. presidents were also present. Nine of the ten churches were represented. Until now they have had no Training Union work. Mr. Cliburn has conferred with their leaders and plans are now being worked out to organize unions in the churches.

Thanks to Miss Mary Delle Posey for the report of a newly organized union at Mt. Olive church, Amite county. The following young people have been elected as officers: President, Jean Williams; vice president, Lurlyne Young; group captains, Hilda Young and Charles Rayford Young; social leader, Marjorie Young; missionary leader, Audrey Thornton; secretary, Charles Edwin Young; B. R. L., Orien Westbrook. Congratulations and very best wishes.

Brother Cecil H. Ellard, pastor of Pittsboro church, reports an adult union recently organized at Pittsboro. We are happy to add them to our the part of every union and individual. She has the cooperation of her

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Mississippi College boys and Blue Mountain girls taken on a recent visit of the boys to Blue Mountain. Boys, left to right: George Frederick Donnell, Blue Mountain; Curtis Askew, Sardis; Billy Watson, Ellisville; Charles Jolly, Okolona; Jimmy Hurt, Louisville. Girls: Margaret Fisher, Round Lake; Mary Lee Trenor, Winona; Connie Marie Crane, Pascagoula; Dorothy Faith Patterson, Memphis, Tennessee; Christine McCully, Louisville.

IN MEMORY OF RALPH FAGGARD

On Sunday morning, Oct. 4, 1942, as Ralph started to Sunday school, which was the greatest joy of his life, the Angel of Peace tenderly folded in her loving arms his spirit and carried it home to God. It can truly be said the church has lost a good, true member, the school and community a bright and useful lad, the family a kind and devoted son, a vacant place in the home that can never be filled.

Ralph was born July 30, 1930, making him twelve years, two months and five days old when he passed away. He united with the church at the early age of ten years, and had been a useful member since. He never hesitated to serve his Lord in any way he could. He was a junior deacon in the church.

He leaves two brothers, two half brothers, four half sisters, a father and mother and hosts of relatives and friends to mourn his passing. His body was laid to rest in the family cemetery October 9, at 3:00 o'clock, under a mound of beautiful flowers placed there by loved ones and friends as a token of appreciation of the life he had lived.

The pallbearers were his uncles, R. C. Faggard, Joe Goff, Tollie Goff, Quincy Goff, Corley Goff and Eli Cumbest.

pastor, Rev. C. J. Olander. Such co-growing list of adult unions. Where adults go young people will follow!

Mrs. Elmer W. Simpson, director for two years of the Tchula church is setting a record for others in that she has not been absent a single Sunday since she was elected to this important office. Her plans for the year ahead include more efficient work on operation always means much to the success of any leader.

Farewell, Ralph, farewell; though not for long, for we are nearer heaven than we can tell and 'ere long we, too, shall clasp hands in glory.—Aunt Lillian.

—BR—

COMMANDING OFFICER COMMENDS CHAPLAIN LOWRY

The following endorsement was placed on Chaplain Mark Lowry's October report to the chief of chaplains:

"This report in no way reflects the excellent work which this officer is performing. His interest in the welfare of the men of the command as demonstrated by his unfailing participation in the most difficult of their field problems is most commendable and stimulating to the morale of all the members of this unit."

Chaplain Lowry also wrote that on one Sunday, Nov. 1st, he preached four times and taught a Bible class. He had seven professions during the day.

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CHRISTIANS AND THEIR ENEMIES

E. F. Haight

A few days ago I heard a most revealing war incident. It is almost incredible. Frankly, I would not accept it as anything other than pure fiction had I not heard it from one who has the highest regard for truth and honesty.

Here is the story:

Among the several English Commandos engaged in a recent raid on a village in occupied France was a devout Christian soldier. As the raid proceeded according to plan this soldier suddenly turned a corner in the village only to find himself at the side of a German sentry. He quickly killed the enemy, for this was necessary both to save his own life and to insure the success of the raid. After he had felled his man, the Commando searched his victim's person for papers which might reveal helpful information. He found a booklet which he hastily stuffed into his pocket and then went on with the gruesome business of the raid.

When he returned to England (he was one of the few who survived), he examined the booklet he had taken from the pocket of the dead German sentry. He read the name and address of a person who was obviously the young German's mother. He thereupon wrote her a letter and mailed it to her through the facilities of the Red Cross.

In his letter to the mother whose young son he had killed he wrote something like this: "As a member of a party of Commandos raiding a village in France it became my duty to kill your son. If I had not killed him he would have killed me and perhaps many others in our party and possibly would have completely frustrated our effort. . . . Nevertheless, I sincerely regret my act and earnestly ask your forgiveness for this great wrong you have suffered at my hands. . . . For I am a Christian and as a Christian have only love in my heart for you. My act which involved the killing of your son was done as a Christian, for I am fighting (and was then) to make possible a world in which both you and I and all mankind may live together in brotherly love. . . . I pray that our heavenly Father will console you and that, perhaps, these poor but sincere words of mine may somewhat lessen your grief. . . . I hope I may some day, after the war is over, talk with you face to face. . . ."

The letter was delivered to the mother. Several months later, the English soldier received a reply from her.

The letter read something like this: "I received your letter about my son. . . . I have indeed experienced the deepest grief any mother could suffer. . . . And yet, I find it in my heart to forgive you, even you who killed my son, for I, too, am a Christian. . . . If we are living when the war is over I hope you will come to Germany to visit me in order that you may take the place in my home, if only for a short time, of my son whom you killed. . . ."

This is indeed a most revealing incident. It shows how a Christian can be a Christian in the midst of bloody warfare. Being a Christian in war—whether in combat or in the camp or in civilian life—involves, most of all, the maintenance of the Christian attitude of love for all men, even for our enemies.

The incident demonstrates, too, that a Christian soldier can "get tough"

REV. L. E. LIGHTSEY CELEBRATES

EIGHTY-FIFTH BIRTHDAY

Rev. L. E. Lightsey, I have learned, has just celebrated his eighty-fifth birthday. The Lord tells us that gray hair is a crown of glory when found in the way of righteousness. Brother Lightsey qualifies for this honor. I



REV. L. E. LIGHTSEY

have known him since I began work with The Baptist Record. He had already been connected with The Record for some years before. This brought me in contact with him sufficiently to know his worthy character and to evaluate his services to the denomination and to the Kingdom of God.

Nobody would ever have chosen the sort of work he did who was looking for a soft place. There was small financial compensation and constant hardship. His work took him away from his home and family the larger part of his time. He went from place to place to put The Baptist Record into the homes of our people and to leave good books for the edification of the whole family.

I never knew him to complain or whimper. I never knew him to mention the hardships he endured. He believed he was called of God to do this work, and he pursued it with the utmost cheerfulness and good will. His reward was a peaceful soul and a life in harmony with the Will of God. His face was an index to the serenity of his spirit.

He was not only cheerful in his life without allowing an un-Christian attitude of hatred to take possession of his heart and life and so render him incapable of Christian conduct respecting the enemy.

The incident reveals also the only adequate basis of a new world order of brotherly love. The prospective post-war fellowship of the German mother and the English soldier who killed her son is symbolic of such an order. Obviously all of us may contribute, and contribute now, to this new order by keeping our hearts open in love toward all men, even toward the enemy Germans and Japanese. Obviously, too, we may help make such a new order impossible of attainment by allowing hatred for our enemies to enter our hearts and control our conduct respecting them both now and after the war.

The conduct of the English soldier and the German mother illustrates the meaning of Jesus' teaching in the Sermon on the Mount about Christians and their enemies. He said: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you; that ye may be children of your Father which is in heaven." (Matt. 5:44,45.)

THE CHRISTIAN'S GOD AND WAR

Dr. David M. Gardner, First Baptist Church, St. Petersburg, Florida

Most of us have heard and read many statements about the cause of the present war that were downright nauseating. We are hearing many



DR. DAVID M. GARDNER

things today that indicate that some are guilty of very superficial thinking and loose talking. Let us review some of the figments and fancies that have been dished out.

The Effort to Deify Hitler

Since 1933 subtle, cunning and devious efforts have been made by certain

work, he was persistent. He was instant in season and out of season. He never lost an opportunity to fulfill his God-given mission.

He was tactful in it. He was gladly received wherever he went, because his approach was always diplomatic. His was the wisdom of simplicity, sincerity and honesty. There was no question in his mind that he was doing a favor to the people to whom he sold his books and the denominational paper. It never occurred to him to apologize for his salesmanship.

He preserved through the years his contact with the Lord. This was not easy for one who was going constantly from place to place and could not have regular hours for his devotional life.

He always stood before the people with a smile on his face, and the people in turn smiled when they saw him stand up. He never bored people; he knew what to say, when to say it, how much to say and when to quit.

It is to his credit that he knew what to do with his money. He never had a great deal. But he never wasted any of it. He gave faithfully one-tenth of his income to the Lord. To him this was the scriptural, sensible and only safe thing to do. He trusted the promise of God that material as well as spiritual blessings would come in the wake of this practice; and he put aside for old age and for a rainy day something of every dollar that he made. This, too, is good sense.

It has been now several years since I have seen him. I have only heard from him indirectly. But his face will never fade from my memory, nor his name cease to be remembered with affection and esteem.

The Lord bless thee and keep thee! The Lord make His face to shine upon thee and be gracious unto thee; The Lord lift up His countenance upon thee and give thee peace.—P. I. Lipsey.

paganized Germans to deify Hitler. As far back as 1938 Germans in this country were parading a book entitled: "Hitler, the German Messiah." Whether they were silly enough to believe it or not some of them worked overtime in an effort to make us believe it. And judging from his efforts to dethrone God it seems that Hitler believes it.

We have stood the shock of the blasphemous efforts of Germans to make a god of Hitler, but we rebel against the implications, if not positive pronouncements by a few writers that God brought this war upon the people of the United States to punish us Christians for our sins. Such a theory is little short of:

Hitlerizing God

No one will deny that we have all sinned. Nor do we doubt for a moment, that there are people within our nation who are mean enough to play and deliberately plunge us into war through lust of power and greed and gain. They are few in number. To say that God brought this war upon the millions of helpless innocent ones in order to punish the few is little short of slander. It reflects upon the wisdom, power and goodness of God. Our God is certainly wise enough and powerful enough to reach out and pluck the few guilty ones from among the millions who love and serve Him and mete out a just punishment for their dastardly conduct. One asks: "Why doesn't God do it?" He will in His own time and way. Another says: "The fact remains that the war is upon us and the innocent are suffering with the guilty." We reply, "Yes, the innocent are suffering far more than the guilty are suffering now and it is true that God permitted the war and permits the innocent to suffer, but that is far from saying that God brought this war upon us."

We get nearer the truth when we say that God permitted wicked men to foment and promote this terrible war in which we all suffer. Why did God permit the wicked to promote such a cruel war? He permitted it because men are free agents, and as free agents they are responsible to God for their conduct. If men were not sufficiently free to do wrong they would not be free to do right. If we were not free to choose between right and wrong we would not be responsible for doing wrong, nor would we deserve credit or praise for doing right.

To assert that God brought this war upon the world to punish us for our sins is tantamount to declaring that God behaves toward His own who do not obey His will as Hitler behaves toward the people who refuse to do his bidding. Hitler makes demands and if his demands are denied he proceeds to punish and kill. Hitler has power to kill and no character or love or sense of justice to restrain him. That is Hitler's way. He rules with a rod of iron. It isn't God's way. God has all power. He has power to kill even Hitler. He is also all-wise, all-love, all-compassionate and just. God did not start this war, nor did He start the argument that produced the war, but He will have the last word in the argument and will settle the score. "The Judge of all the earth" will do right in the right way and the right time.

—BR—

One of the marks of true patriotism is the desire for the national life to be centered around Christ. See Him as a real patriot, Matt. 23:37.—H. J. Rushing.

RELIGION IN RUSSIA

Some of our religious journals recently have been printing stories regarding the changing attitudes in Russia toward religion. Not only has the point been stressed that there are bound to be changes in any country because of war; for war always brings about changes; but there has been noted significant points of progress. Church leaders of groups that have not been antagonistic to the Soviet Union have had their civil rights restored. Relentless atheists in the government are gradually being removed. Blasphemous plays are being suppressed. Finally, school books are being revised and statements included in the text to show the important part Christianity has played in the early years of Russian civilization.

Dr. Daniel A. Poling in The Christian Herald gives a list of fifteen concessions recently printed in an English church paper as having been granted by Joseph Stalin himself. The concessions are:

1. The restoration of civil rights to the clergy. Not all priests are hostile to the Soviet Union.
2. Suppression of blasphemous plays and films.
3. Abolition of the test for the army and civil service which penalized members of the church.
4. Revision of the manuals used in schools and the excision of scurrilous and offensive attacks on religion. Christianity is now admitted to have played a part in the early states of Russian civilization.
5. The studied moderation in the treatment accorded to the Uniat and Orthodox churches in the Western Ukraine, formerly Poland.
6. The legalization of the manufacture and sale of objects connected with religion (e. g., ikons).
7. The relaxation of the labor disciplinary laws to enable the faithful in the country districts to keep the great festivals.
8. The restoration of the seven-day week with Sunday as the universal rest day, in the place of the week of six days with a rotating free day.
9. The re-opening of the shrine of the Iberian Virgin in Moscow. The shrine, a very famous one, has been closed since 1929 when the ikon was removed and a plaque with Marx's words, "Religion is the opiate of the people," placed outside the building.
10. The removal of the notorious and truculent atheist, Dimitrov, from the staff of broadcasters.
11. The permission of the Polish regiments to have the services of Roman Catholic chaplains, and the release of 150 Roman priests, Soviet citizens, from prison.
12. A tacit understanding that no objection will be raised to Orthodox clergy who serve as soldiers ministering to their fellow Orthodox at the front.
13. A number of teachers from the seminaries of the Western Ukraine have been appointed to professorships in Soviet universities. There seems to be no objection raised to the ap-

NOW MANY WEAR

FALSE TEETH

WITH LITTLE WORRY

Eat, talk, laugh or sneeze without fear of insecure false teeth dropping, slipping or wobbling. FASTEETH holds plates firmer and more comfortably. This pleasant powder has no gummy, gooey, pasty taste or feeling. Doesn't cause nausea. It's alkaline (non-acid). Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

The following were A students at Clarke College for the first term: Rebecca Eddinger, Inez Milner, Hays Nazary, Elizabeth Rogers, S. L. Wood, Olivia Chapman, Myrtle Ray James, Eugenia Royals, Ruth Smith, Lucille Bassett, Marguerite Jolly, Frances Canard, Dorcas Longley, Alfred Jones, A. L. Ott, and Mrs. A. L. Ott. The following made straight A's in two subjects: Olivia Chapman, Rebecca Eddinger, Marguerite Jolly, Frances Canard, A. L. Ott, Elizabeth Rogers and Ruth Smith.—J. L. Boyd.

Milligan Springs: We have had the Baptist Record Every Family Plan about a month. It must help. Even though a small church, we have accepted our Now Club quota and paid more than \$20.00 through the Cooperative Program in the past month. I believe in the EVERY FAMILY Plan.—J. R. Reed, Pastor.

Baptist students of Mississippi State College have recently been awakened to a realization of their need for deeper spiritual living by a study course taught by Miss Sue Williams, Student Secretary of Ellisville Junior College. The book taught by Miss Williams was "Deepening Our Spiritual Lives." The group attending this study course received a great blessing.

In The Biblical Recorder, Dr. Oscar Haywood quotes Dr. Agnew as saying: "Preachers are idolized at 30, criticized at 40, ostracized at 50, ostracized at 60, and canonized at 70." This all may be true, except for the man at 70. It has been our observation that if he is a pastor at that time, his canonization is postponed.—Watchman-Examiner.

pointment of priests to important state posts, provided they do not engage in religious propaganda.

14. The suspension of the vast publishing undertaking of the Godless Union. In ten years the Union published 1700 books and brochures and their papers including Bezbojnik, had a sale of 43,000,000 copies.

15. The phrase, "the role of religion," is now found in Soviet newspapers.—Religious News Service.

You Women Who Suffer From

HOT FLASHES then CHILLY FEELINGS

If you—like so many women between the ages of 38 and 52—suffer from hot flashes, weak, dizzy, nervous feelings, distress of "irregularities", are blue at times—due to the functional middle age period in a woman's life—try taking Lydia E. Pinkham's Vegetable Compound at once. It's the best known medicine you can buy that's made especially for women.

Pinkham's Compound is famous to relieve such distress. Taken regularly—it helps build up resistance against such annoying symptoms. It also is a fine stomachic tonic.

Thousands upon thousands of women—rich and poor alike—have reported benefits. Time and again Lydia Pinkham's Compound has proved some women's happiest days often can be during their "40's". Follow label directions. Worth trying!

Asthma Mucus

LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaco quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaco is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaco today. Only 60c.

FEAR NOT FAINT HEART

Fear not faint heart,
Let God's own peace be thine;
Though o'er the world
Dark shadows now be cast.
Behind the storm
The light of life doth shine,
Bright shall the day be
When morn shall dawn at last.

The Son of Righteousness
Soon shall appear,
This night of sin
At last draw to its close.
The Bridegroom claim His church,—
It is to Him most dear,—
And judgment pass
On all the Father's foes.

Fear not faint heart,
Far upward lift thine eye;
Your soul rejoice,
Your lips His praises sing.
Rejoice in hope,
He ever reigns on high;
In glory crowned
Thou soon shall see thy King.

ERNEST O. SELLERS,
Baptist Bible Institute,
New Orleans, Louisiana.
—BR—


The twenty-third session of the Franklin Baptist Association convened with the Damascus Baptist church Thursday, October 22nd, with Dr. W. A. Sullivan, moderator, officiating. A large number of messengers were present representing all the churches in the association, which is composed of the counties of Adams and Franklin. The State Convention Board was well represented by Dr. D. A. McCall and Mr. Hightower, who delivered wonderful messages on Missions and Now Club, respectively.—H. O. French.

Australia observes Sunday more carefully than does the United States. The presence of U. S. troops in Australia was used by some as the excuse to attempt to introduce Sunday amusements. But from General MacArthur's aide-de-camp came word that: "The General is most concerned over what appears to be a misapprehension that the question of Sunday entertainment for troops arose from his headquarters. . . . I assure you that no one is more anxious to retain the sanctity of God's day than General MacArthur."

Brother J. T. Toler of Progress has sent us a nice group of subscriptions from Progress church in Pike county. Just a few days before the Progress group came he had sent us a group from Bala Chitto church. We mention this hoping that sending in clubs is contagious.

Rev. J. D. Walker, who recently resigned at Center Terrace in Canton to accept the pastorate at Calhoun City, speaks in the highest praise of the hospitality of the Calhoun City saints.

10c
25c



Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.
Use only as directed on label.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: oozes, rash, better, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

This Is Budget Making Time!

PUT THE BAPTIST RECORD IN YOUR CHURCH BUDGET FOR 1943

D. A. McCALL, Secretary-Treasurer
Business Manager

Mississippi Baptist Churches are fast adopting their budgets for 1943.

Of our 1560 churches approximately 450 of them have already put The Baptist Record in their budget.

Brother Pastor, we are sure you will agree that the Baptist Record will help you in your work in an immeasurable degree. It will also help the Deacons, the Sunday School Superintendent, the Baptist Training Union Director, the W. M. U. President, the Brotherhood Director, and ALL other church officers!

On the "Every Family" Plan the Baptist Record costs approximately two cents a week. It means that every family and every member of your church has the opportunity for getting the information and the inspiration brought weekly by your denominational paper. This paper represents and presents all the causes dear to the heart of Christ.

If you just cannot put in the "Every Family" plan, certainly some way may be devised for sending it to all the Church Officials.

Through the years as pastor we found the "Every Family" Plan decidedly the best.

WILL CELEBRATE DAN MOULDER'S 75th BIRTHDAY

We have made it an annual custom to celebrate my father's birthday on November 26. This year his birthday comes on Thanksgiving Day. He will be 75 years "young."

There will be an old sacred-harp singing beginning at 10:30, preaching at 11:00 o'clock and dinner will be served on the lawn at 12:30. The afternoon will be devoted to talks by religious, educational, and political leaders. All his neighbors, churches, and friends from all over the state are invited to come and worship with us at his old home, Lorena, twelve miles south of Forest, Miss.—C. S. Moulder.

—BR— SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	S. S.	B. T. U.
Pascagoula Second	99	40
Linn (Sunflower)	61	67
Cross Roads (Webster)	63	
Florence	92	40
Louisville First	305	91
Jackson First	1004	264
Crystal Springs	310	126
Double Springs (Webster)	48	
Griffith Jackson	688	317
Enon (Panola)	70	92
Old Town (Calhoun)	103	
Wallerville	52	36
Olive Branch	75	43
State Line	62	69
Liberty Hill (Pinola)	76	50

NOW IS THE TIME
Most of our church fires occur in the winter months. Now is the time to make sure that your church is protected from loss by fire.

**SOUTHERN MUTUAL CHURCH
INSURANCE CO.**
Columbia, S. C.



REV. MARTIN SMITH

LINN CHURCH ORDAINS MARTIN SMITH

Linn Baptist Church in Sunflower county recently ordained Rev. Martin Smith to the work of the gospel ministry. The ordination council was composed of Pastors W. C. Sledge, Shaw; B. D. Hardin, Sunflower; W. L. Jones, Roundaway, and ten active deacons of the church. Brother Smith has been a deacon in Linn church for several years and plans to take further training at the Baptist Bible Institute.

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.



CAPUDINE

Mississippi Baptists Owners Of Blue Mountain College

Totals for the "Mother" Berry Memorial Campaign will be announced in the Baptist Record next week. This copy of the Record had to go to press before complete returns were in.

In the meantime, Baptists who have not made their donations, send them to D. A. McCall, P. O. Box 530, Jackson, Miss., this week.

Others, who would like to increase their gifts substantially in order that Mississippi Baptists may proclaim SUCCESS in a major denominational enterprise, give your increase this week.

Keep the Christian education beacon burning in your lighthouse on the mountain, that "our daughters may be as corner-stones polished after the similitude of a palace."

Blue Mountain Endowment Headquarters

Mississippi Baptists, lift your eyes unto the Hill from whence cometh your help.

\$100,000 BY JANUARY 1st 1943! FOR NOW CLUB

Mississippi Baptists COULD send in \$100,000 by January 1st, 1943, and reduce our bonded indebtedness in that amount—IF ...

Every church got under the load—

Every pulpit sent forth a challenge regarding it—

Every church bulletin sent forth a good word about it—

Every department of church life—as W. M. U., Training Union, Sunday School, and Brotherhood did something about it—

Every church member sent in a contribution on it—

Every treasurer promptly sent in the monies on hand—

Every person with an income would study income tax allowance for church and charity, and "follow through" on it—

Every Christian would pray about it, asking "Lord what wilt Thou have me do?"

WE WILL put the money where it is supposed to go!

Mississippi Baptists — On the March!

The Mississippi Baptist Education Commission

D. A. McCALL, Now Club Director
Box 530 — Jackson, Mississippi